

1 RESOLUTION NO. 2020-053

2
3 SPONSOR Ms. Shapiro

4
5 DATE March 16, 2020 COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive’s Department of Job and Family Services**
8 **to make expenditures, in an amount not to exceed \$15,000.00, for hospitality items incurred**
9 **in providing training sessions to be held in 2020, and to provide meals for the 2020 Summer**
10 **Youth Employment Program participants, for the Executive’s Department of Job and**
11 **Family Services, and declaring an emergency.**

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13 WHEREAS, the County Executive’s Department of Job and Family Services (“DJFS”)
14 conducts training, including worksite conferences, for the County of Summit; and

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16 WHEREAS, such training sessions are attended by County employees, outside
17 organization and elected officials; and

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19 WHEREAS, DJFS also provides meals for the participants of the Summer Youth
20 Employment Program (“SYEP”); and

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22 WHEREAS, the DJFS wishes to pay hospitality expenses in an amount not to exceed
23 \$15,000.00, in 2020 related to the aforementioned training sessions and SYEP participant meals;
24 and

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26 WHEREAS, the Office of the Attorney General of the State of Ohio issued Opinion No.
27 82-006, which authorizes the expenditure of funds by a local political subdivision for its
28 employees as long as those expenditures are necessary to further a public purpose and if the
29 political subdivision’s determination to make such expenditures is not manifestly arbitrary or
30 unreasonable; and

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32 WHEREAS, Sections 177.24 (b) and (c) of the Codified Ordinances of the County of
33 Summit require the approval of County Council for hospitality expenditures exceeding \$2,000.00
34 per year and for hospitality expenditures for purposes other than employee training, meetings,
35 and organization strategic planning meetings; and

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37 WHEREAS, this Council finds and determines, after reviewing all pertinent information
38 that it is necessary and in the best interest of the County of Summit to authorize the Executive’s
39 Department of Job and Family Services to make expenditures in an amount not to exceed
40 \$15,000.00, for hospitality items incurred in providing training sessions to be held in 2020, and
41 to provide meals for the 2020 SYEP participants, and that such expenditures are for a valid
42 public purpose;

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44 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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47 SECTION 1

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49 The County Executive’s Department of Job and Family Services is hereby authorized to

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2 PAGE TWO

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4 SECTION 1 (Cont.)

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6 make expenditures, in an amount not to exceed \$15,000.00, for hospitality items incurred in
7 providing training sessions to be held in 2020, and to provide meals for the 2020 SYEP
8 participants. County Council hereby finds and determines that such expenditures are for a valid
9 public purpose.

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11 SECTION 2

12 This Resolution is hereby declared an emergency in the interest of the health, safety, and
13 welfare of the residents of the County of Summit and for the further reason of immediately
14 authorizing the Executive's Department of Job and Family Services to make expenditures for
15 hospitality items incurred in providing training sessions to be held in 2020, and to provide meals
16 for the 2020 SYEP participants.

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18 SECTION 3

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and of any of its committees that resulted in such formal action,
29 were in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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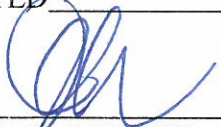
33 INTRODUCED March 2, 2020

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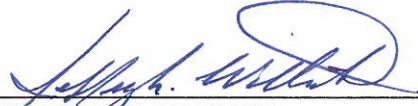
35 ADOPTED March 16, 2020

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39 CLERK OF COUNCIL



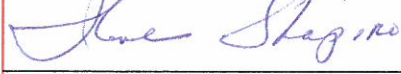
PRESIDENT OF COUNCIL

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41 APPROVED March 18, 2020

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46 EXECUTIVE

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48 ENACTED EFFECTIVE 3-18-2020

Voice Vote 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: Prentice