

1 RESOLUTION NO. 2020-048

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE March 16, 2020

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year HVAC**  
8 **maintenance contract for the Juvenile Court Facility, for an estimated total cost not to**  
9 **exceed \$175,000.00, for the Executive's Department of Administrative Services – Physical**  
10 **Plants, and declaring an emergency.**

11  
12 WHEREAS, County Council previously adopted Resolution No. 2015-198, which  
13 confirmed the award by the Board of Control of a purchase contract with Gardiner Trane for a  
14 five-year HVAC maintenance contract for the Court of Common Pleas Juvenile Division, in  
15 Council District 2, in an amount not to exceed \$160,240.00; and

16  
17 WHEREAS, the aforementioned purchase contract with Gardiner Trane expires on  
18 6/30/20; and

19  
20 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
21 requires this Council's authorization for the County Executive to advertise for bids; and

22  
23 WHEREAS, the County Executive wishes to advertise for bids for a five-year full HVAC  
24 maintenance contract for the Juvenile Court Facility, in Council District 2, for an estimated total  
25 cost not to exceed \$175,000.00; and

26  
27 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's Office;  
28 and

29  
30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that is necessary and in the best interest of the County of Summit to authorize the Executive to  
32 advertise for bids for a five-year full HVAC maintenance contract for the Juvenile Court Facility,  
33 in Council District 2, for an estimated total cost not to exceed \$175,000.00;

34  
35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that;

37  
38 SECTION 1

39  
40 The County Executive is authorized to advertise for bids for a five-year full HVAC  
41 maintenance contract for the Juvenile Court Facility, in Council District 2, for an estimated total  
42 cost not to exceed \$175,000.00.

43  
44 SECTION 2

45  
46 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
47 of the residents of the County of Summit, and for the further reason that it immediately  
48 authorizes the advertisement for bids for a five-year full HVAC maintenance contract for the  
49 Juvenile Court Facility so that a new contract can be in place before the expiration of the current  
50 contract on 6/30/20.

1 RESOLUTION NO. 2020-048

2 PAGE TWO

3  
4 SECTION 3

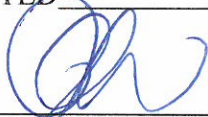
5  
6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.  
9

10 SECTION 4

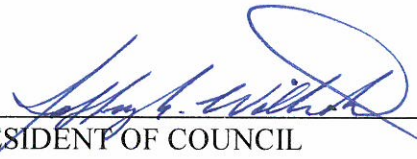
11  
12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and any of its committees that resulted in such formal action, were  
15 in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.  
17

18  
19 INTRODUCED March 2, 2020

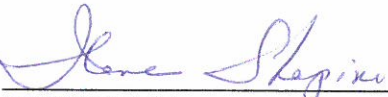
20  
21 ADOPTED March 16, 2020

22  
23   
24 \_\_\_\_\_

25 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

26  
27 APPROVED March 18, 2020

28  
29   
30 \_\_\_\_\_

31 EXECUTIVE

32  
33 ENACTED EFFECTIVE 3-18-2020

Voice Vote 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite  
ABSENT: Prentice