

1 RESOLUTION NO. 2015-061

2
3 SPONSOR Mr. Pry

4
5 DATE February 9, 2015 COMMITTEE Finance

6
7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Thomson West (Westlaw), as Best Practical Source, for online legal research**
9 **services for Law Library patrons, for a three-year term, from 1/1/15 through 12/31/17, for**
10 **a total not to exceed amount of \$98,760.24 for the three-year term, for the Law Library**
11 **Resources Board, and declaring an emergency.**

12
13 WHEREAS, the Akron Law Library Association previously operated the Law Library,
14 located on the fourth floor of the County of Summit Courthouse; and

15
16 WHEREAS, the Ohio General Assembly enacted 2008 Amended Substitute Ohio House
17 Bill 420, which established county law library resource boards to operate law libraries; and

18
19 WHEREAS, the County of Summit Law Library Resources Board took over operation of
20 the Law Library on 1/1/10; and

21
22 WHEREAS, as part of its operation, it is necessary for the Board to purchase a contract
23 for online legal research services; and

24
25 WHEREAS, at its October 23, 2014 meeting, the Law Library Resources Board approved
26 a professional service contract with Thomson West (Westlaw), as Best Practical Source, for
27 online legal research services for Law Library patrons, for a three-year term, from 1/1/15 through
28 12/31/17, for an amount not to exceed of \$2,662.66 per month for the first year, with 3%
29 increases in the second year and third years, for a total not to exceed amount of \$98,760.24 for
30 the three-year term; and

31
32 WHEREAS, at its January 7, 2015 meeting, the Board of Control awarded the
33 aforementioned professional service contract with Thomson West (Westlaw), as Best Practical
34 Source, subject to the approval of County Council; and

35
36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that it is necessary and in the best interest of the County of Summit to confirm the award of the
38 of the aforementioned professional service contract with Thomson West (Westlaw);

39
40 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
41 State of Ohio, that:
42

1 RESOLUTION NO. 2015-061

2 PAGE TWO

3
4 SECTION 1

5
6 The award by the Board of Control of a three-year professional service contract with
7 Thomson West (Westlaw), as Best Practical Source, for online legal research services for Law
8 Library patrons, for a three-year term, from 1/1/15 through 12/31/17, for an amount not to
9 exceed of \$2,662.66 per month for the first year, with 3% increases in the second year and third
10 years, for a total not to exceed amount of \$98,760.24 for the three-year term, is hereby confirmed
11 and the County Executive is authorized to execute said contract.

12
13 SECTION 2

14
15 This Resolution is hereby declared to be an emergency in the interest of the health,
16 safety, and welfare of the citizens of the County of Summit, and for the further reason to
17 immediately authorize the Executive to execute the first amendment and renewal of a necessary
18 professional service contract with Thomson West (Westlaw) to provide online legal research
19 services for the Law Library Resources Board in its operation of the Law Library in 2015-2017.

20
21 SECTION 3

22
23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.

26
27 SECTION 4

28
29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including Section
33 121.22 of the Ohio Revised Code.

34
35
36 INTRODUCED January 26, 2015

37
38 ADOPTED February 9, 2015

39
40
41
42 CLERK OF COUNCIL

43
44
45
46
47
48
49
50
PRESIDENT OF COUNCIL

APPROVED February 10, 2015

EXECUTIVE

ENACTED EFFECTIVE February 10, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro