

1 RESOLUTION NO. 2015-087

First Reading Passage Requested  
(B. Clark)

2  
3 SPONSOR Mr. Pry

4  
5 DATE March 2, 2015

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute the First Amendment to a**  
8 **professional service contract with URS Corporation to make necessary repairs to the**  
9 **heating, ventilating and air conditioning system at the Summit County Jail, at no**  
10 **additional cost to the County, and to execute a Settlement Agreement and Release with**  
11 **URS Corporation concerning said repairs, for the Executive's Department of**  
12 **Administrative Services – Division of Physical Plants, and declaring an emergency.**

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14 WHEREAS, County Council previously adopted Resolution No. 2011-466, which  
15 confirmed an award by the Board of Control of a professional service contract with URS  
16 Corporation for design services for heating, ventilating and air conditioning ("HVAC")  
17 improvements at the Summit County Jail, located in the City of Akron, in Council District 4; and

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19 WHEREAS, the Board of Control, at its November 7, 2012 meeting, adopted Directive  
20 No. 257-12, which awarded Change Order Number 1 to the professional service contract with  
21 URS Corporation, in the amount of \$14,995.00 (23.20% increase), for a total contract amount of  
22 \$79,733.00, for the HVAC improvements at the Summit County Jail; and

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24 WHEREAS, Council subsequently adopted Resolution No. 2013-040, which confirmed  
25 an award by the Board of Control of Change Order No.2 to the professional service contract with  
26 URS Corporation, in the amount of \$11,959.00 (18.50% increase) for HVAC improvements at  
27 the Summit County Jail, for a total contract amount of \$91,692.00 (41.60% cumulative increase);  
28 and

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30 WHEREAS, following construction of the HVAC improvements at the Summit County  
31 Jail, certain issues arose with respect to the chillers, which resulted in the shutdown of the  
32 chillers at unanticipated times; and

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34 WHEREAS, URS Corporation has agreed to pay the amount of \$14,675.00 to Cahill  
35 Corporation to remove a 4-inch bypass line and install a new 6-inch line and valve in the chilled  
36 water mains in the first floor mechanical room at the Summit County Jail to resolve said  
37 problems; and

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39 WHEREAS, in order to accomplish said work, the County and URS Corporation have  
40 agreed to execute the First Amendment to the professional service contract to expand the scope  
41 to include the repairs, at no additional cost to the County, and to execute a Settlement Agreement  
42 and Release concerning said repairs; and

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44 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
45 that it is necessary and in the best interest of the County of Summit to authorize the County  
46 Executive to execute the First Amendment to the professional service contract with URS  
47 Corporation and the Settlement Agreement and Release for the aforementioned reasons;

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49 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
50 of Ohio, that:  
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1 RESOLUTION NO. 2015-087

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3  
4 SECTION 1

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6 The County Executive is hereby authorized to execute the First Amendment to a  
7 professional service contract with URS Corporation to make necessary repairs to the heating,  
8 ventilating and air conditioning system at the Summit County Jail, namely, to remove a 4-inch  
9 bypass line and install a new 6-inch line and valve in the chilled water mains in the first floor  
10 mechanical room at the Summit County Jail, located in the City of Akron, in Council District 4,  
11 to resolve ongoing problems with the chillers, at no additional cost to the County.

12  
13 SECTION 2

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15 The County Executive is hereby authorized to execute a Settlement Agreement and  
16 Release with URS Corporation concerning these repairs to the heating, ventilating and air  
17 conditioning system at the Summit County Jail; to resolve ongoing problems with the chillers;  
18 pursuant to which URS Corporation will pay Cahill Corporation the amount of \$14,675.00.

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20 SECTION 3

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22 This Resolution is hereby declared an emergency in the interest of the health, safety and  
23 welfare of the citizens of the County of Summit, and for the further reason to immediately  
24 authorize the Executive to execute the First Amendment to the professional service contract with  
25 URS Corporation and the related Settlement Agreement and Release to effect necessary repairs  
26 at the Summit County Jail.

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28 SECTION 4

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30 Provided this Resolution receives the affirmative vote of eight members, it shall take  
31 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
32 effect and be in force at the earliest time provided by law.

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34 SECTION 5

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36 It is found and determined that all formal actions of this Council concerning and relating  
37 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
38 deliberations of this Council and of any of its committees that resulted in such formal action,  
39 were in meetings open to the public, in compliance with all legal requirements, including Section  
40 121.22 of the Ohio Revised Code.

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INTRODUCED March 2, 2015

ADOPTED March 2, 2015

  
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CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

APPROVED March 3, 2015

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE March 3, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro