

1 RESOLUTION NO. 2015-136

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3 SPONSOR Mr. Pry, Council of the Whole

4  
5 DATE April 13, 2015 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute HOME Investment Partnership**  
8 **contracts with Community Support Services totaling \$206,298.00 and Habitat for**  
9 **Humanity totaling \$120,000.00, and appropriating carryover funds, for the Executive's**  
10 **Department of Community and Economic Development, and declaring an emergency.**

11  
12 WHEREAS, the Madaline Park Phase II Project will assist homeless individuals in  
13 ending the cycle of homelessness and becoming stable community residents by providing low-  
14 cost housing linked with extensive support services; and

15  
16 WHEREAS, Madaline Park Phase II will consist of 60 units at a total project cost  
17 \$9,178,719.00 with leveraged funds from HDAP \$350,000.00; City of Akron HOME  
18 \$800,000.00; Federal Home Loan Bank \$429,234.00; Ohio Equity Fund \$7,044,842.00; owner  
19 funds \$347,845.00; First Merit Bank \$500.00; County of Summit HOME \$206,298.00; and

20  
21 WHEREAS, Habitat for Humanity of Summit County, Inc. ("Habitat"), is a nonprofit  
22 developer with substantial experience in construction, renovation and rehabilitation of properties  
23 for low-to-moderate income Summit County residents; and

24  
25 WHEREAS, Habitat plans to construct two new units for low-income qualified buyers at  
26 1264 North Jacoby Road, Copley, Ohio, and 240 North Revere Road, Copley, Ohio, in an  
27 amount not to exceed \$120,000.00; and

28  
29 WHEREAS, carryover funds totaling \$286,162.00 are available for appropriation to  
30 support these projects; and

31  
32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that it is necessary and in the best interest of the County of Summit to appropriate funds in the  
34 amount of \$286,162.00 through 12/31/15;

35  
36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
37 of Ohio, that:

38  
39 SECTION 1

40  
41 The County Executive is hereby authorized to execute Home Investment Partnership  
42 agreements with Community Support Services in an amount not to exceed \$206,298.00 and  
43 Habitat for Humanity in an amount not to exceed \$120,000.00.  
44

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2 PAGE TWO

3  
4 SECTION 2

5  
6 Funds are hereby appropriated as follows:

ACCOUNT NO.	DESCRIPTION	Amount
HOME Project Community Support Services 22036-6154-67032	Other Sub-Grantees	<u>\$286,162.00</u>
Total - Appropriations		<u>\$286,162.00</u>

11 SECTION 3

12  
13 The County Fiscal Officer is hereby authorized and directed to effect the within  
14 appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately provide for the necessary contracts and appropriations for the Home Investment Partnership Program ("HOME") through 12/31/15.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

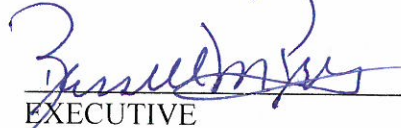
INTRODUCED March 30, 2015

ADOPTED April 13, 2015

  
\_\_\_\_\_  
CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED April 14, 2015

  
\_\_\_\_\_  
EXECUTIVE

April 14, 2015  
\_\_\_\_\_  
ENACTED EFFECTIVE

Voice Vote: 9-0 YES: Comunale, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro  
ABSENT: Crawford, Donofrio