

1 RESOLUTION NO. 2015-149

**First Reading Passage Requested**  
**(W. Holland)**

2  
3 SPONSOR Mr. Pry

4  
5 DATE April 13, 2015

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award from the Ohio Department of Natural Resources of a 2015 Marine Patrol**  
9 **Assistance Grant, for the calendar year ending 12/31/15, in the amount of \$32,007.18, with**  
10 **a local cash match requirement of \$10,671.19, and making necessary appropriation**  
11 **adjustments for expenditures in 2015, for the Sheriff, and declaring an emergency.**

12  
13 WHEREAS, the Ohio Department of Natural Resources has awarded the County Sheriff  
14 a 2013 Marine Patrol Assistance Grant in the amount of \$32,007.18, with a local cash match  
15 requirement of \$10,671.19, for a program total of \$42,678.37, for the calendar year ending  
16 12/31/15; and

17  
18 WHEREAS, this grant was initially appropriated in the County's 2015 Annual Operating  
19 Budget pursuant to Resolution No. 2014-515, in an estimated amount of \$42,600.00; and

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21 WHEREAS, the actual award included an additional amount of \$78.37 which now  
22 requires an appropriation and adjustments to the original appropriations in order to best serve the  
23 needs of the program; and

24  
25 WHEREAS, this has been an annual award to the Sheriff's Office in order to assist in law  
26 enforcement on the approximately 25 bodies of State Water within Summit County; and

27  
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
29 that it is necessary and in the best interest of the County of Summit to authorize the County  
30 Executive to execute any documents necessary to accept the award of the aforementioned grant  
31 from the Ohio Department of Natural Resources, and to make the necessary appropriations  
32 adjustments;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that:

36  
37 SECTION 1

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39 The County Executive is hereby authorized to execute any documents necessary to accept  
40 the award of a 2015 Marine Patrol Assistance Grant, from the Ohio Department of Natural  
41 Resources for the period ending 12/31/15, in the amount of \$32,007.18, with a \$10,671.19 local  
42 cash match requirement.

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44 SECTION 2

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46 Funds are hereby appropriated and adjusted as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>SH 2015 Marine Patrol</u>			
10003-3007-20501	Salaries – Pool Budget		\$ 1,528.72
10003-3007-25501	Benefits – Pool Budget		<u>\$287.52</u>

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2 PAGE TWO

3  
4 SECTION 2 (cont'd.)

5	6 ACCOUNT NO.	DESCRIPTION	DECREASE	INCREASE
7	<u>SH 2015 Marine Patrol</u>			
	10003-3007-60501	Other – Pool Budget	\$1,737.87	
	TOTAL <u>SH 2015 Marine Patrol</u>		\$1,737.87	\$1,816.24

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9 SECTION 3

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11 The County Fiscal Officer is hereby authorized and directed to effect the within  
12 appropriations and appropriations adjustments.

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14 SECTION 4

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16 This Resolution is hereby declared an emergency in the interest of the health, safety and  
17 welfare of the citizens of the County of Summit and for the further reason to immediately  
18 authorize the County Executive to execute any documents necessary to accept the award of the  
19 2015 Marine Patrol Assistance Grant, so that the sheriff's Office may commence law  
20 enforcement during the spring and summer and to make necessary appropriations and  
21 appropriations adjustments.

22  
23 SECTION 5

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25 Provided this Resolution receives the affirmative vote of eight members, it shall take  
26 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
27 effect and be in force at the earliest time provided by law.

28  
29 SECTION 6

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31 It is found and determined that all formal actions of this Council concerning and relating  
32 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
33 deliberations of this Council and of any of its committees that resulted in such formal action,  
34 were in meetings open to the public, in compliance with all legal requirements, including Section  
35 121.22 of the Ohio Revised Code.

36  
37 INTRODUCED April 13, 2015

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39 ADOPTED April 13, 2015

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42 CLERK OF COUNCIL

  
43  
44 PRESIDENT OF COUNCIL

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46 APPROVED April 14, 2015

47 EXECUTIVE

April 14, 2015  
ENACTED EFFECTIVE

Voice Vote: 9-0 YES: Comunale, Feeman, Kostandaras, Kurt,  
Lee, Prentice, Rodgers, Schmidt, Shapiro  
ABSENT: Crawford, Donofrio