

1 RESOLUTION NO. 2015-258

First Reading Passage Requested
(J. Dodson)

2
3 SPONSOR Mr. Pry

4
5 DATE June 1, 2015

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a lease with the Ohio**
8 **Department of Public Safety - Bureau of Motor Vehicles for office space located at 1030**
9 **East Tallmadge Avenue, Akron, Ohio, for a two-year term, from 7/1/15 through 6/30/17,**
10 **for rent in the total amount of \$21,342.75, with four options to renew for an additional two-**
11 **year term, for the Executive, and declaring an emergency.**

12
13 WHEREAS, the County and the Ohio Department of Public Safety – Bureau of Motor
14 Vehicles (“ODPS-BMV”) wish to enter into a lease for approximately 1,425 square feet of office
15 space located at 1030 East Tallmadge Avenue, Akron, Ohio, in Council District 2, for a two-year
16 term, from 7/1/15 through 6/30/17, for rent in the amount of 23 monthly payments of \$889.28
17 and one monthly payment of \$889.31, for a total amount of \$21,342.75 for the two-year term,
18 with four options to renew for an additional two-year term; and

19
20 WHEREAS, said lease allows the ODPS-BMV office to be located near the Clerk of
21 Courts’ Title Bureau in the same building; and

22
23 WHEREAS, because the ODPS-BMV is an agency of the State of Ohio, pursuant to
24 Section 177.17(e) of the Codified Ordinances of the County of Summit, the approval of the
25 Board of Control is not required to authorize the County Executive to execute the
26 aforementioned lease; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
30 execute the said lease with the ODPS-BMV for the aforementioned reasons;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute a lease for approximately 1,425
38 square feet of office space located at 1030 East Tallmadge Avenue, Akron, Ohio, in Council
39 District 2, for a two-year term, from 7/1/15 through 6/30/17, for rent in the amount of 23
40 monthly payments of \$889.28 and one monthly payment of \$889.31, for a total amount of
41 \$21,342.75 for the two-year term, with four options to renew for an additional two-year term.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and
46 welfare of the citizens of the County of Summit and for the further purpose of immediately
47 authorizing a necessary lease with the Ohio Department of Public Safety - Bureau of Motor
48 Vehicles.

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2 PAGE TWO

3
4 SECTION 3

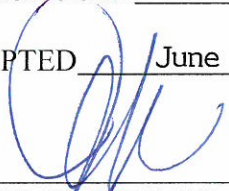
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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

9
10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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18
19 INTRODUCED June 1, 2015

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21 ADOPTED June 1, 2015

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25 _____
26 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

27 APPROVED June 2, 2015

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29 
30 _____
31 EXECUTIVE

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33 ENACTED EFFECTIVE June 2, 2015

Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kostandaras, Lee, Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Kurt