

1 RESOLUTION NO. 2015-305

Late Filing
First Reading Passage Requested
(Y. Adkins)

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3
4 SPONSOR Mr. Pry

5
6 DATE July 6, 2015

COMMITTEE Personnel

7
8 **A Resolution authorizing the County Executive to execute a collective bargaining**
9 **agreement between Local 1032 (Service and Maintenance Unit) and Ohio Council 8 of the**
10 **American Federation of State, County and Municipal Employees, AFL-CIO, and the**
11 **County Executive and the County Engineer, for the period 4/1/15 through 3/31/18, for the**
12 **Executive and the Engineer, and declaring an emergency.**

13
14 WHEREAS, a collective bargaining agreement has been reached between Local 1032
15 (Service and Maintenance Unit) and Ohio Council 8 of the American Federation of State, County
16 and Municipal Employees, AFL-CIO, and the County Executive and the County Engineer, for
17 the period 4/1/15 through 3/31/18; and

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19 WHEREAS, said collective bargaining agreement provides for a 1.5% increase in pay
20 retroactive to 4/1/15 for the first year of the agreement, the period 4/1/15 through 3/31/16, a
21 2.0% increase in pay for second year of the agreement, the period from 4/1/16 through 3/31/17,
22 and a 2.25% increase in pay for the third year of the agreement, the period from 4/1/17 through
23 3/31/18; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that the aforementioned collective bargaining agreement is necessary and in the best interest of
27 the County of Summit and the County Executive should be authorized to execute said collective
28 bargaining agreement;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute a collective bargaining agreement
36 between Local 1032 (Service and Maintenance Unit) and Ohio Council 8 of the American
37 Federation of State, County and Municipal Employees, AFL-CIO, and the County Executive and
38 the County Engineer, for the period 4/1/15 through 3/31/18.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit and for the for the further purpose of providing a
44 timely collective bargaining agreement between Local 1032 (Service and Maintenance Unit) and
45 Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-
46 CIO, and the County Executive and the County Engineer.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.
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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.
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19 INTRODUCED July 6, 2015


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21 ADOPTED July 6, 2015

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25 _____
26 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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28 APPROVED July 7, 2015

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32 _____
33 EXECUTIVE

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35 ENACTED EFFECTIVE July 7, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro