

1 RESOLUTION NO. 2015-333

Late Filing

2
3 SPONSOR Mr. Pry

4
5 DATE AUGUST 3, 2015

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a 5-year lease to own agreement**
8 **with Environments 4 Business, LLC through Horizon Financial, subject to the approval of**
9 **the Board of Control, for furniture for the new offices of the County Executive's**
10 **Department of Job and Family Services located at 1180 South Main Street in the City of**
11 **Akron, at below State Term Pricing, for a total amount not to exceed \$772,374.00, for the**
12 **County Executive's Department of Job and Family Services, and declaring an emergency.**

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14 WHEREAS, the County wishes to enter into a 5-year lease to own agreement with
15 Environments 4 Business, LLC through Horizon Financial, subject to the approval of the Board
16 of Control, for furniture for the new offices of the County Executive's Department of Job and
17 Family Services located at 1180 South Main Street in the City of Akron, in Council District 4, at
18 below State Term Pricing, for a total amount not to exceed \$772,374.00; and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
21 that it is necessary and in the best interest of the County of Summit that the County Executive be
22 authorized to execute the aforementioned 5-year lease to own agreement with Environments 4
23 Business, LLC through Horizon Financial, subject to the approval of the Board of Control;

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25 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
26 of Ohio, that:

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28 SECTION 1

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30 The County Executive is hereby authorized to execute a 5-year lease to own agreement
31 with Environments 4 Business, LLC through Horizon Financial, subject to the approval of the
32 Board of Control, for the new offices of the County Executive's Department of Job and Family
33 Services ("DJFS") located at 1180 South Main Street in the City of Akron, in Council District 4,
34 at below State Term Pricing, for a total amount not to exceed \$772,374.00.

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety and
39 welfare of the citizens of the County of Summit, and for the further reason to immediately
40 provide for the purchase of furniture for the new offices of DJFS at 1180 South Main Street in
41 the City of Akron.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
47 effect and be in force at the earliest time provided by law.
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED July 20, 2015

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15 ADOPTED AUGUST 3, 2015

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CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED AUGUST 4, 2015


EXECUTIVE

ENACTED EFFECTIVE AUGUST 4, 2015

Voice Vote: 10-0 YES: COMUNALE, DONOFRIO, FEEMAN, KOSTANDARAS,
KURT, LEE, PRENTICE, RODGERS, SCHMIDT, SHAPIRO
ABSENT: CRAWFORD