

1 RESOLUTION NO. 2015-338

2  
3 SPONSOR Mr. Pry

4  
5 DATE AUGUST 17, 2015

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute an amendment to a lease with**  
8 **the Youth Excellence Performing Arts Workshop to add three additional offices at Unit 2**  
9 **of the Balch Street Condominium, in the City of Akron, for a five-year term, from 11/1/14**  
10 **through 10/31/19, for rent in the amount of \$1.00 annually and amending Resolution No.**  
11 **2014-466 to state the correct square footage, for the Executive's Department of**  
12 **Administrative Services, and declaring an emergency.**

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14 WHEREAS, the County of Summit owns real property known as Unit 2 of the Balch  
15 Street Condominium, located at 220 South Balch Street, Akron, Ohio 44302, in Council District  
16 4 (the "Building"); and

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18 WHEREAS, the Youth Excellence Performing Arts Workshop ("YEPAW"), an Ohio  
19 nonprofit corporation, uses the arts to engage middle and high school urban youth in activities  
20 that provide positive options for developing their talents, skills and self-esteem; and

21  
22 WHEREAS, YEPAW provides culture, relationships and opportunities needed by youth  
23 to pursue lifestyles of excellence, develop in a healthy and holistic manner, complete their high  
24 school and advanced education, prepare for their future careers, and serve others and their  
25 community; and

26  
27 WHEREAS, YEPAW provides a safe place with nurturing mentors where youth feel  
28 understood and valued, where the values and traditions of African Americans are embraced,  
29 where world-class arts experiences are provided to youth, where educational aspirations and  
30 achievement are expected of all and where community service is encouraged and practiced: and

31  
32 WHEREAS, County Council previously adopted Resolution No. 2014-466, which  
33 authorized the County Executive to execute a lease of County real property with the YEPAW for  
34 two offices at the Building totaling approximately 694 square feet, for a five-year term, from  
35 11/1/14 through 10/31/19, for rent in the amount of \$1.00 annually (the "Lease"); and

36  
37 WHEREAS, said square footage should have been stated as approximately 623 square  
38 feet; and

39  
40 WHEREAS, the County wishes to further assist YEPAW in continuing to provide these  
41 important services to youth by amending the Lease to increase the leased space by an additional  
42 three offices at the Building totaling approximately 926 square feet, for a total of five offices at  
43 the Building totaling approximately 1549 square feet, for same rent in the amount of \$1.00  
44 annually; and

45  
46 WHEREAS, because YEPAW is a non-profit corporation and is leasing the space for  
47 educational and/or charitable purposes, the approval of the Board of Control is not required  
48 pursuant to Section 177.17(e) of the Codified Ordinances of County of Summit; and

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4  
5 WHEREAS this Council finds and determines, after reviewing all pertinent information,  
6 that it is necessary and in the best interest of the County to authorize the County Executive to  
7 execute the aforementioned amendment to the Lease with YEPAW and to amend Resolution No.  
8 2014-466 to state the correct square footage;

9  
10 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of  
11 Ohio, that:

12  
13 SECTION 1

14  
15 Resolution No. 2014-466 is hereby amended to state the correct square footage of  
16 approximately 623 square feet for the two offices leased to the Youth Excellence Performing  
17 Arts Workshop (“YEPAW”) at Unit 2 of the Balch Street Condominium, 220 South Balch  
18 Street, Akron, Ohio 44302 (the “Building”), in Council District 4.

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20 SECTION 2

21  
22 This County Executive is hereby authorized to execute an amendment to a lease of  
23 County real property with YEPAW to increase the leased space by an additional three offices at  
24 the Building, totaling approximately 926 square feet, for a total of five offices at the Building  
25 totaling approximately 1549 square feet, in Council District 4, for a five-year term, from 11/1/14  
26 through 10/31/19, for rent in the amount of \$1.00 annually.

27  
28 SECTION 3

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30 This Resolution is hereby declared an emergency in the interest of the health, safety and  
31 welfare of the citizens of the County of Summit, and for the further reason to immediately  
32 authorize the Executive to execute a necessary amendment to the lease with YEPAW for an  
33 additional three offices at Unit 2 of the Balch Street Condominium.

34  
35 SECTION 4

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37 Provided this Resolution receives the affirmative vote of eight members, it shall take  
38 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
39 effect and be in force at the earliest time provided by law.

40  
41 SECTION 5

42  
43 It is found and determined that all formal actions of this Council concerning and relating  
44 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
45 deliberations of this Council and of any of its committees that resulted in such formal action,  
46 were in meetings open to the public, in compliance with all legal requirements, including Section  
47 121.22 of the Ohio Revised Code.  
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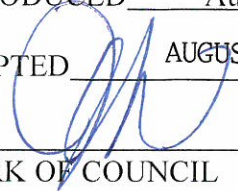
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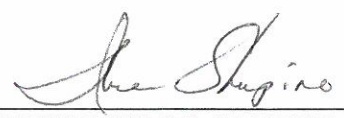
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INTRODUCED August 3, 2015

ADOPTED AUGUST 17, 2015

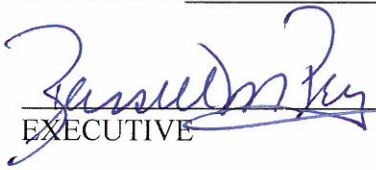


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED AUGUST 18, 2015



EXECUTIVE

ENACTED EFFECTIVE AUGUST 18, 2015

Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman,  
Kostandaras, Kurt, Lee, Rodgers, Schmidt, Shapiro  
ABSENT: Prentice