

1 RESOLUTION NO. 2015-352

2  
3 SPONSOR Mr. Pry

4  
5 DATE August 31, 2015

COMMITTEE Human Services

6  
7 **A Resolution confirming an award by the Board of Control of a purchase order with**  
8 **AT&T, under State Term Pricing, for four circuits to provide local telephone service, fax**  
9 **and telephone numbers to the Executive's Department of Jobs and Family Service call**  
10 **center and for voice over internet protocol telephones, for a one-year term, from 10/15/15**  
11 **through 10/14/16, in an amount not to exceed \$30,000.00, for the Executive's Department of**  
12 **Job and Family Services, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held August 12, 2015, awarded a  
15 purchase order with AT&T, under State Term Pricing, for four integrated services for digital  
16 network primary rate interface circuits to provide local telephone service, fax and telephone  
17 numbers to the Executive's Department of Jobs and Family Service call center and for voice over  
18 internet protocol telephones, for a one-year term, from 10/15/15 through 10/14/16, in an amount  
19 not to exceed \$30,000.00, subject to confirmation by County Council; and

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21 WHEREAS, this Council finds and determines, by reviewing all pertinent information,  
22 that the aforementioned professional service contract with AT&T is necessary and in the best  
23 interest of the County of Summit;

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25 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
26 of Ohio, that:

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28 SECTION 1

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30 The award by the Board of Control of a purchase order with AT&T, under State Term  
31 Pricing, for four integrated services for digital network primary rate interface circuits to provide  
32 local telephone service, fax and telephone numbers to the Executive's Department of Jobs and  
33 Family Service call center and for voice over internet protocol telephones, for a one-year term,  
34 from 10/15/15 through 10/14/16, in an amount not to exceed \$30,000.00, is hereby confirmed  
35 and the County Executive is hereby authorized to execute such professional service contract.

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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of the health, safety and  
40 welfare of the citizens of the County of Summit, and for the further reason to immediately  
41 provide the Department of Job and Family Services with necessary telecommunications  
42 equipment effective 10/15/15.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.  
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2 PAGE TWO


3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED August 17, 2015

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15 ADOPTED August 31, 2015

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED September 1, 2015

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EXECUTIVE

ENACTED EFFECTIVE September 1, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt,  
Lee, Prentice, Rodgers, Schmidt, Shapiro