

1 RESOLUTION NO. 2015-416

2
3 SPONSOR Mr. Pry

4
5 DATE OCTOBER 5, 2015

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a fiscal year 2015 Edward Byrne Memorial Justice Assistance Grant from the City**
9 **of Akron, for the period of 10/1/14 through 9/30/18, in the amount not to exceed \$29,145.00,**
10 **with no local cash match requirement, and appropriating funds, for the Executive's**
11 **Department of Law, Insurance and Risk Management – Division of Public Safety, and**
12 **declaring an emergency.**

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14 WHEREAS, the City of Akron had applied for and received a fiscal year 2015 Edward
15 Byrne Memorial Justice Assistance Grant ("JAG") from the United States Department of Justice
16 ("DOJ"), for the period of 10/1/14 through 9/30/18, in an amount not to exceed \$29,145.00, with
17 no local cash match requirement, for the development and enhancement of programs within the
18 criminal justice system; and

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20 WHEREAS, the County Executive's Department of Law, Insurance and Risk
21 Management – Division of Public Safety and the County Sheriff have agreed to participate as
22 partner agencies in this program and receive a pass-through JAG from the City of Akron's
23 award; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the County
27 Executive to execute any documents necessary to accept the award of the aforementioned grant
28 from the City of Akron, and to appropriate these grant funds;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 the fiscal year 2015 Edward Byrne Memorial justice Assistance Grant ("JAG") from the City of
37 Akron, in the amount of \$29,145.00, for the period 10/1/14 through 9/30/18, with no local cash
38 match requirement.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSJA JAG FY15 AKRON 0918</u>		
22505-3158-13243	Grant – Federal – Local Pass Through	<u>\$29,145.00</u>
Total Revenue		<u>\$29,145.00</u>
22505-3158-35501	Materials	\$4,004.00
22505-3158-45501	Contract Services	\$6,000.00
22505-3158-60501	Other	\$2,754.00
22505-3158-70501	Equipment	<u>\$16,387.00</u>
Total Appropriations		<u>\$29,145.00</u>

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations and establish fund 22505.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award of a fiscal year
14 2015 JAG award and to appropriate and expend the grant funds on pending projects.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED September 21, 2015

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34 ADOPTED OCTOBER 5, 2015

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38 CLERK OF COUNCIL

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44 PRESIDENT OF COUNCIL

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46 APPROVED OCTOBER 6, 2015

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EXECUTIVE

ENACTED EFFECTIVE OCTOBER 6, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt,
Lee, Prentice, Rodgers, Schmidt, Shapiro