

1 RESOLUTION NO. 2015-430

First Reading Passage Requested
(D. Horner)

2
3 SPONSOR Mr. Pry

4
5 DATE OCTOBER 5, 2015

COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the County Executive’s Department of Job and Family Services of a**
9 **Federal Fiscal Year 2016 Temporary Assistance to Needy Families grant, for the period**
10 **10/1/15 to 9/30/16, in the amount of \$115,000.00, with no local cash match requirement, and**
11 **appropriating grant funds, for the Court of Common Pleas–Juvenile Division, and**
12 **declaring an emergency.**

13
14 WHEREAS, the County Executive’s Department of Job and Family Services (“DJFS”)
15 has awarded a Federal Fiscal Year 2016 Temporary Assistance to Needy Families (“TANF”)
16 grant to the Court of Common Pleas–Juvenile Division to provide youth educational employment
17 services, for the period 10/1/15 through 9/30/16, in the amount of \$115,000.00, with no local
18 cash match requirement; and

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20 WHEREAS, this Council previously adopted Resolution No. 2015-383, which confirmed
21 a renewal (second of two) by the Board of Control of an intergovernmental agreement with the
22 Court of Common Pleas- Juvenile Division to provide Jobs Reentry Program Services, for the
23 period 10/1/15 through 9/30/16, in an amount not to exceed \$115,000.00; and

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25 WHEREAS, it is necessary to accept the award of the aforementioned Federal Fiscal
26 Year 2016 TANF grant from DJFS and to appropriate said grant funds; and

27
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
30 execute any documents necessary to accept the award of the aforementioned Federal Fiscal Year
31 2016 TANF grant from DJFS and to appropriate said grant funds;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute any documents necessary to accept
39 an award from the County Executive’s Department of Job and Family Services of a Federal
40 Fiscal Year 2016 Temporary Assistance to Needy Families (“TANF”)
41 grant to the Court of Common Pleas – Juvenile Division, to provide youth educational and
42 employment services, for the period 10/1/15 through 9/30/16, with no local cash match
43 requirement.
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2 PAGE TWO

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

7 <u>ACCOUNT NO</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
8 FFY16 TANF		
21526-3435-13243	Grant-Federal-Local Pass-through	<u>\$115,000.00</u>
21526-3435-20501	Salaries-Pool Budget	\$57,369.00
21526-3435-25501	Benefits-Pool Budget	35,427.56
21526-3435-45501	Contract Services- Pool Budget	17,203.44
21526-3435-60501	Other-Pool Budget	<u>5,000.00</u>
Grand Total – 2016 TANF Grant		\$115,000.00

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations and establish Fund 21526.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason to immediately
19 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year
20 2016 TANF grant and to appropriate said grant funds.

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22 SECTION 5

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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5 INTRODUCED October 5, 2015

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7 ADOPTED OCTOBER 5, 2015

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11 _____
12 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

13 APPROVED OCTOBER 6, 2015

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16 _____
17 EXECUTIVE

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19 ENACTED EFFECTIVE OCTOBER 6, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt,
Lee, Prentice, Rodgers, Schmidt, Shapiro