

1 RESOLUTION NO. 2015-454

2
3 SPONSOR Mr. Pry

4
5 DATE NOVEMBER 9, 2015 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award of a grant from the Akron Bar Association to extend Wi-Fi access to all**
9 **areas of the Summit County Courthouse, in the amount of \$39,485.00, with no local cash**
10 **match requirement, and appropriating funds, for the Court of Common Pleas – General**
11 **Division, and declaring an emergency.**

12
13 WHEREAS, the Akron Bar Association has awarded the Court of Common Pleas –
14 General Division a grant to provide additional Wi-Fi access points, which will extend Wi-Fi
15 access to all areas of the courthouse in order to provide Wi-Fi access to attorneys and guests of
16 the General Division, in the amount of \$39,485.00, with no local cash match requirement; and

17
18 WHEREAS, this Council has determined by reviewing all pertinent information that it is
19 necessary and in the best interest of the County of Summit to authorize the County Executive to
20 execute any documents necessary to accept the aforementioned Akron Bar Association grant,
21 and to appropriate these grant funds;

22
23 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
24 of Ohio, that:

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26 SECTION 1

27
28 The County Executive is hereby authorized to execute any documents necessary to accept
29 an award of a grant from the Akron Bar Association to provide additional Wi-Fi access points,
30 which will extend Wi-Fi access to all areas of the courthouse in order to provide Wi-Fi access to
31 attorneys and guests of the General Division, in the amount of \$39,485.00, with no local cash
32 match requirement.

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34 SECTION 2

35 Grant funds are hereby appropriated as follows:

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<u>ACCOUNT NO</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
CPCT Akron Bar WI-FI Grant Revenue		
27220-2143-13260	Grants-Other/NonGov	\$39,485.00
Expense		
27220-2143-60501	Other Expenses-Pool Budget	<u>\$39,485.00</u>
	Grand Total – CPCT Grant	\$39,485.00

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40 SECTION 3

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42 The County Fiscal Officer is hereby authorized and directed to effect the within
43 appropriations and create fund 27220.
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1 RESOLUTION NO. 2015-454

2 PAGE TWO

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4 SECTION 4

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit and for the further reason to immediately
8 authorize the Executive to execute any documents necessary to accept the award of a grant from
9 the Akron Bar Association to extend Wi-Fi access to all areas of the Summit County Courthouse
10 and to appropriate these grant funds.

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12 SECTION 5

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14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

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18 SECTION 6

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20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and of any of its committees that resulted in such formal action,
23 were in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

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27 INTRODUCED October 26, 2015

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29 ADOPTED NOVEMBER 9, 2015

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34 CLERK OF COUNCIL

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36 APPROVED NOVEMBER 10, 2015

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41 EXECUTIVE

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43 ENACTED EFFECTIVE NOVEMBER 10, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro