

1 RESOLUTION NO. 2015-458

2  
3 SPONSOR Mr. Pry

4  
5 DATE NOVEMBER 9, 2015 COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**  
8 **Aramark Correctional Services, LLC to provide food services at the Summit County Jail**  
9 **and Glenwood Jail, for a one-year term, from 12/1/15 through 11/30/16, with four options**  
10 **to renew for an additional one-year term, in an amount not to exceed \$700,000.00, for the**  
11 **Sheriff, and declaring an emergency.**

12  
13 WHEREAS, this Council previously adopted Resolution No. 2015-344, which authorized  
14 the County Executive to advertise to bid for a purchase contract to provide food services at the  
15 Summit County Jail and the Glenwood Jail, for a term of one year, with four options to renew for  
16 an additional one-year term, for an estimated first year amount not to exceed \$750,000.00; and

17  
18 WHEREAS, the Board of Control, at its meeting held on October 21, 2015, awarded a  
19 purchase contract with Aramark Correctional Services, LLC to provide food services at the  
20 Summit County Jail and Glenwood Jail, for a one-year term, from 12/1/15 through 11/30/16,  
21 with four options to renew for an additional one-year term, in an amount not to exceed  
22 \$700,000.00, subject to confirmation by County Council; and

23  
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information  
25 that the aforementioned purchase contract with Aramark Correctional Services, LLC is necessary  
26 and in the best interest of the County of Summit; and

27  
28 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
29 of Ohio, that:

30  
31 SECTION 1

32  
33 The award by the Board of Control of a professional service contract with Aramark  
34 Correctional Services, LLC to provide food services at the Summit County Jail and the  
35 Glenwood Jail, for a one-year term, with four options to renew for an additional one-year term,  
36 in an amount not to exceed \$700,000.00, is hereby confirmed and the County Executive is  
37 hereby authorized to execute such purchase contract.

38  
39 SECTION 2

40  
41 This Resolution is hereby declared an emergency in the interest of the health, safety and  
42 welfare of the citizens of the County of Summit, and for the further reason to immediately  
43 provide for the food service to inmates at the Summit County Jail and Glenwood Jail.

44  
45 SECTION 3

46  
47 Provided this Resolution receives the affirmative vote of eight members, it shall take  
48 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
49 effect and be in force at the earliest time provided by law.

50

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

RESOLUTION NO. 2015-458

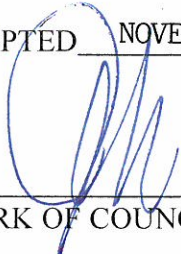
PAGE TWO

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code

INTRODUCED October 26, 2015

ADOPTED NOVEMBER 9, 2015

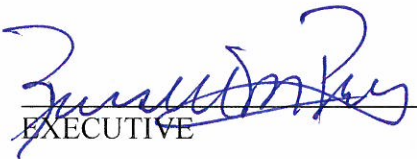


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED NOVEMBER 10, 2015



EXECUTIVE

ENACTED EFFECTIVE NOVEMBER 10, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro