

1 RESOLUTION NO. 2015-464

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3 SPONSOR Mr. Pry

4
5 DATE NOVEMBER 9, 2015 COMMITTEE Public Safety

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7 **A Resolution adjusting and increasing existing appropriations, in the amount of \$4,400.00,**
8 **within the State Fiscal Year 2016 Court Appointed Special Advocate Grant fund, for the**
9 **Court of Common Pleas - Juvenile Division, and declaring an emergency.**

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11 WHEREAS, County Council previously adopted Resolution No. 2015-264, which
12 authorized the County Executive to execute any documents necessary to accept a Court
13 Appointed Special Advocates program grant from the Department of Justice - Office of Juvenile
14 Justice and Delinquency Prevention, Court Appointed Special Advocates Volunteer Board
15 Association, Inc., for the period 6/1/15 through 5/31/16, in the amount of \$11,500.00, with no
16 local cash match requirement, and appropriated funds, including supplemental Title IV-E funds,
17 in the amount of \$5,000.00, for a total of \$16,500.00; and

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19 WHEREAS, it is necessary to transfer \$1,000.00 in used appropriations for supplies and
20 to increase existing Title IV-E supplemental funds by \$3,400.00, for a total of \$4,400.00, within
21 the State Fiscal Year 2016 Court Appointed Special Advocate Grant fund in order to cover the
22 costs of underestimated salaries and benefits; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County to adjust and increase existing
26 appropriations, in the amount of \$4,400.00, within the State Fiscal Year 2016 Court Appointed
27 Special Advocate Grant fund for the aforementioned reasons;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State

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31 SECTION 1

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33 Appropriations are hereby adjusted and increased as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>DECREASE</u>	<u>INCREASE</u>
JV CASA Evidence Based ER Grant			
21931-3499-13231	Grant Match-Other		<u>\$3,400.00</u>
Total - Revenue			<u>\$3,400.00</u>
21931-3499-20501	Salaries-Pool Budget		\$2,600.00
21931-3499-25501	Benefits-Pool Budget		\$1,800.00
21931-3499-30501	Supplies-Pool Budget	<u>\$1,000.00</u>	
Total- Adjustments		<u>\$1,000.00</u>	<u>\$4,400.00</u>

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44 SECTION 2

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46 The County Fiscal Officer is hereby authorized and directed to effect the within
47 appropriations.
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SECTION 3

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the citizens of the County of Summit, and for the further reason that it makes necessary adjustments to existing appropriations within the State Fiscal Year 2016 Court Appointed Special Advocate Grant for the Juvenile Division in order to cover underestimated salary and benefit costs during the grant period.

SECTION 4

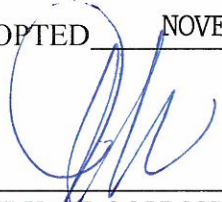
Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 26, 2015

ADOPTED NOVEMBER 9, 2015

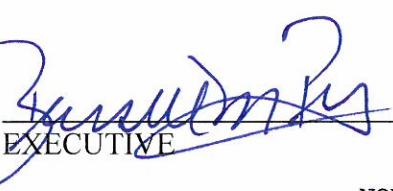


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED NOVEMBER 10, 2015



EXECUTIVE

ENACTED EFFECTIVE NOVEMBER 10, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro