

1 RESOLUTION NO. 2015-506

2
3 SPONSOR Mr. Pry

4
5 DATE December 7, 2015

COMMITTEE Personnel

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7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the City of Akron pursuant to which the City will offer discount membership rates at**
9 **its CitiCenter and Balch Street facilities and the County will pay for personal training**
10 **services at an agreed rate and the replacement of flooring in the CitiCenter, in an amount**
11 **not to exceed \$8,500.00, for the Executive's Department of Law, Insurance and Risk**
12 **Management, and declaring an emergency.**

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14 WHEREAS, the City of Akron owns and operates CitiCenter Athletic Club
15 ("CitiCenter") located at 146 South High Street, Akron, Ohio 44308, and the Balch Street Fitness
16 Center ("Balch Street"), located at 220 S. Balch St., Akron, Ohio 44302, both in Council District
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19 WHEREAS, the City has offered discount month-to-month membership programs to
20 County of Summit employees in the amount of \$20 per single membership and \$45 for family
21 membership at CitiCenter and at \$20 individual and \$40 family membership at Balch Street; and

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23 WHEREAS, the City has requested and the County has agreed to pay \$10.23 per hour for
24 12 hours per week for personal trainer services for County employees and to pay an amount not
25 to exceed \$8,500 to replace the flooring in the 5th floor conference room of CitiCenter to convert
26 that room to use as an exercise room; and

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28 WHEREAS, the City shall pay for all costs for the replacement of the flooring in the 5th
29 floor conference room that exceed the amount of \$8,500.00; and

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31 WHEREAS, it is necessary for the City and the County to enter into an
32 intergovernmental agreement for the aforementioned purposes; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the County
36 Executive to execute an intergovernmental agreement with the City of Akron whereby the City
37 will offer discount membership rates at its CitiCenter and Balch Street facilities and the County
38 will pay for personal training services at the aforementioned agreed rate and the replacement of
39 flooring in the CitiCenter, in an amount not to exceed \$8,500.00;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

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44 SECTION 1

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46 The County Executive is hereby authorized to execute an intergovernmental agreement
47 with the City of Akron pursuant to which the City will offer discount month-to-month
48 membership programs to County of Summit employees in the amount of \$20 per single
49 membership and \$45 for family membership at the CitiCenter Athletic Club ("CitiCenter")
50 located at 146 South High Street, Akron, Ohio 44308 and at \$20 individual and \$40 family
51 membership at the Balch Street Fitness Center ("Balch Street"), located at 220 S. Balch St.,
52 Akron, Ohio 44302 and the County will pay an agreed rate of \$10.23 per hour for 12 hours per

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2 PAGE TWO

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4 SECTION 1 continued:

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6 week for personal trainer services for County employees and an amount not to exceed \$8,500 to
7 replace the flooring in the 5th floor conference room of CitiCenter to convert that room to use as
8 an exercise room. The intergovernmental agreement shall provide that the City shall pay for all
9 costs for the replacement of the flooring in the 5th floor conference room of the CitiCenter that
10 exceed the amount of \$8,500.00.

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12 SECTION 2

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14 This Resolution is hereby declared an emergency in the interest of the health, safety and
15 welfare of the citizens of the County of Summit, and for the further reason to immediately
16 authorize the Executive to execute an intergovernmental agreement with the City of Akron that
17 will benefit the health and wellness of County employees and their families.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
23 effect and be in force at the earliest time provided by law.

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25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
29 deliberations of this Council and of any of its committees that resulted in such formal action,
30 were in meetings open to the public, in compliance with all legal requirements, including Section
31 121.22 of the Ohio Revised Code.

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34 INTRODUCED November 23, 2015

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36 ADOPTED December 7, 2015

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED December 8, 2015

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EXECUTIVE

ENACTED EFFECTIVE December 8, 2015

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kurt, Lee, Prentice, Schmidt, Shapiro
ABSENT: Kostandaras, Rodgers