

1 RESOLUTION NO. 2015-521

Late Filing

2  
3 SPONSOR Mr. Pry

4  
5 DATE December 7, 2015

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute a Marine Patrol Equipment**  
8 **Loan Cooperative Agreement with the State of Ohio Department of Natural Resources,**  
9 **Division of Watercraft for the use of marine patrol equipment by the County Sheriff's**  
10 **Office, for the Sheriff, and declaring an emergency.**

11  
12 WHEREAS, the State of Ohio, Department of Natural Resources, Division of Watercraft  
13 (the "Division") is charged with the enforcement of watercraft laws as set forth in Chapters 1547  
14 and 1548 of the Ohio Revised Code in the State of Ohio; and

15  
16 WHEREAS, the County Sheriff's Office is engaged in enforcement of watercraft laws,  
17 including recreational boating laws, as set forth in Chapters 1547 and 1548 of the Ohio Revised  
18 Code in Summit County; and

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20 WHEREAS, the County Sheriff's Office is willing to assist and cooperate with the  
21 Division in the enforcement of watercraft laws in return for the cooperative use of marine patrol  
22 equipment consisting of two boats, three motors and a trailer; and

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24 WHEREAS, the County of Summit wishes to enter into a Marine Patrol Equipment Loan  
25 Cooperative Agreement with the Division for the aforementioned purpose;

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that it is necessary and in the best interest of the County of Summit to authorize the County  
29 Executive to execute the aforementioned a Marine Patrol Equipment Loan Cooperative  
30 Agreement with the Division in order to permit the County Sheriff's Office to use said marine  
31 patrol equipment;

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33 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
34 State of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute a Marine Patrol Equipment Loan  
39 Cooperative Agreement with the State of Ohio Department of Natural Resources, Division of  
40 Watercraft (the "Division") for the use of marine patrol equipment consisting of two boats, three  
41 motors and a trailer by the County Sheriff's Office in its marine patrol duties in Summit County.

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43 SECTION 2

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45 This Resolution is hereby declared to be an emergency in the interest of the health,  
46 safety, and welfare of the citizens of the County of Summit, and for the further reason to  
47 immediately authorize a necessary agreement with the Division in order to permit the County  
48 Sheriff's Office to use said marine patrol equipment.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 23, 2015

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21 ADOPTED December 7, 2015

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28 CLERK OF COUNCIL

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37 PRESIDENT OF COUNCIL

38 APPROVED December 8, 2015

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47 EXECUTIVE

48 ENACTED EFFECTIVE December 8, 2015

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman,  
Kurt, Lee, Prentice, Schmidt, Shapiro  
ABSENT: Kostandaras, Rodgers