

1 RESOLUTION NO. 2015-562

2
3 SPONSOR Mr. Pry

4
5 DATE January 25, 2016

COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a renewal (fifth and final) of**
8 **a professional service contract with Norman R. Johnson, M.D., aka Advanced Correctional**
9 **Healthcare, Inc., for jail inmate medical services, for the period of 1/1/16 through 12/31/16,**
10 **in a total amount not to exceed \$1,980,685.56, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, this Council previously adopted Resolution No. 2010-380, which approved
13 a professional service contract with Norman R. Johnson, aka Advanced Correctional Healthcare,
14 Inc. for jail inmate medical services, for the period of 1/1/11 to 12/31/11, with five options to
15 renew for a one-year period, in an amount not to exceed \$2,043,598.28, for the Sheriff; and

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17 WHEREAS, the Board of Control, at its meeting on December 9, 2015, awarded a
18 renewal (fifth and final) of a professional service contract with Norman R. Johnson M.D., aka
19 Advanced Correctional Healthcare, Inc., for jail inmate medical services, for the period of 1/1/16
20 through 12/31/16, in an amount not to exceed \$1,980,685.56, subject to confirmation by County
21 Council; and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that the aforementioned renewal of a professional service contract with Norman R. Johnson
25 M.D., aka Advanced Correctional Healthcare, Inc. is necessary and in the best interest of the
26 County of Summit;

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28 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

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31 SECTION 1

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33 The award by the Board of Control of a renewal (fifth and final) of a professional service
34 contract with Norman R. Johnson, M.D., aka Advanced Correctional Healthcare, Inc., for jail
35 inmate medical services, for the period of 1/1/16 through 12/31/16, in an amount not to exceed
36 \$1,980,685.56, is hereby confirmed and the County Executive is hereby authorized to execute
37 such renewal of the professional service contract.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and
42 welfare of the citizens of the County of Summit, and for the further purpose of immediately
43 authorizing the Executive to execute a necessary professional service contract to provide for the
44 renewal of the aforementioned professional service contract with Norman R. Johnson, M.D., aka
45 Advanced Correctional Healthcare, Inc. effective 1/1/16.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
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5 SECTION 4

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7 It is found and determined that all formal actions of this Council concerning and relating
8 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
9 deliberations of this Council and of any of its committees that resulted in such formal action,
10 were in meetings open to the public, in compliance with all legal requirements, including Section
11 121.22 of the Ohio Revised Code.
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14 INTRODUCED December 14, 2015

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16 ADOPTED January 25, 2016

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22 CLERK OF COUNCIL


23 PRESIDENT OF COUNCIL

24 APPROVED January 26, 2016

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28 EXECUTIVE

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30 ENACTED EFFECTIVE January 26, 2016

Voice Vote: YES: 8-0 YES: Comunale, Crawford, Donofrio, Feeman,
Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Kostandaras, Lee