

1 RESOLUTION NO. 2010-035

2
3 SPONSOR Mr. Pry

4
5 DATE February 8, 2010 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award by the Ohio Emergency Management Agency of a State Fiscal Year 2006**
9 **Law Enforcement Terrorism Prevention Program ("LETTP") grant, in the amount of**
10 **\$300,475.25, with no local cash match requirement, for the period of 7/1/06 through**
11 **5/30/10, and appropriating grant funds for terrorism prevention expenditures through**
12 **5/30/10, for the Executive's Division of Public Safety-Emergency Management Agency, and**
13 **declaring an emergency.**

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15 WHEREAS, the Ohio Emergency Management Agency has awarded the County of
16 Summit a State Fiscal Year 2006 Law Enforcement Terrorism Prevention Program ("LETTP")
17 grant, in the amount of \$300,475.25, with no local cash match requirement, for the period of
18 7/1/06 through 5/30/10; and

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20 WHEREAS, the LETTP grant funds are to focus on law enforcement activities in support
21 of critical terrorism prevention throughout Homeland Security Region 5, which is made up of
22 thirteen counties in the Northeast Ohio area; and

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24 WHEREAS, it is necessary to appropriate grant funds for terrorism prevention
25 expenditures through 5/30/10; and

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27 WHEREAS, this Council has determined by reviewing all pertinent information that it is
28 necessary and in the best interest of the County of Summit to authorize the Executive to execute
29 any documents necessary to accept the award of the aforementioned grant from the Ohio
30 Emergency Management Agency, and to appropriate grant funds;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute any documents necessary to accept
38 the award by the Ohio Emergency Management Agency of a State Fiscal Year 2006 Law
39 Enforcement Terrorism Prevention Program ("LETTP") grant, in the amount of \$300,475.25,
40 with no local cash match requirement, for the period of 7/1/06 through 5/30/10.

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42 SECTION 2

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44 Grant funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
FY06-LETTP Revenue 26306-3559-13242	Federal Funds-State Pass-thru	<u>\$300,475.25</u>

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4 SECTION 2 (Cont.)

ACCOUNT No.	DESCRIPTION	AMOUNT
FY06-LETPP Expenditures		
26306-3559-70501	Equipment – Pool Budget	<u>\$300,475.25</u>
Grand Total FY06-LETPP Grant		<u>\$300,475.25</u>

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriation.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the citizens of the County of Summit and for the further reason to immediately
19 authorize the Executive to execute any documents necessary to accept the award of the State
20 Fiscal Year 2006 LETPP grant and to appropriate these grant funds.

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22 SECTION 5

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.
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5 INTRODUCED January 25, 2010

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7 ADOPTED February 8, 2010

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11 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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14 APPROVED February 8, 2010

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16 
17 EXECUTIVE

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20 ENACTED EFFECTIVE February 8, 2010

Voice Vote: 10-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Rodgers, Schmidt, Shapiro, Smith Absent: Prentice