

1 RESOLUTION NO. 2010-119

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3 SPONSOR Mr. Pry, Mr. Schmidt, Mr. Feeman, Mr. Crossland, Mrs. Prentice, Mrs. Rodgers,  
4 Mr. Smith

5  
6 DATE March 29, 2010 COMMITTEE Public Safety

7  
8 **A Resolution authorizing the County Executive to execute any documents necessary to**  
9 **accept the award of a Justice Assistance Grant ("JAG") Victim Advocacy Grant from the**  
10 **Ohio Office of Public Safety, Office of Criminal Justice Services, in the amount of**  
11 **\$29,727.21, which requires a 25% local cash match, in the amount of \$9,909.00, for the**  
12 **period 1/1/10 through 12/31/10 and appropriating the amount of \$39,636.21 for 2010, which**  
13 **includes the local cash match, for the Prosecutor, and declaring an emergency.**

14  
15 WHEREAS, the Ohio Office of Public Safety/Office of Criminal Justice Services has  
16 awarded a Justice Assistance Grant ("JAG") Victim Advocacy Grant, in the amount of  
17 \$29,727.21, which requires a 25% local cash match, in the amount of \$9,909.00, for the period  
18 1/1/10 through 12/31/10; and

19  
20 WHEREAS, this annual funding supports a victim advocate position in order to provide  
21 the mandated services to victims of crime; and

22  
23 WHEREAS, the local match funding has been appropriated in the Prosecutor's operating  
24 budget, which was set by Resolution No. 2009-469 previously adopted by this Council; and

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26 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
27 necessary and in the best interest of the County of Summit to authorize the County Executive to  
28 execute any documents necessary to accept the award of the Victim Advocacy Grant from the  
29 Ohio Office of Public Safety, Office of Criminal Justices Services and to appropriate grant  
30 funds;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

34  
35 SECTION 1

36  
37 The County Executive is hereby authorized to execute any documents necessary to accept  
38 the award of a Justice Assistance Grant ("JAG") Victim Advocacy Grant from the Ohio Office  
39 of Public Safety, Office of Criminal Justice Services, in the amount of \$29,727.21, which  
40 requires a 25% local cash match, in the amount of \$9,909.00, for the period 1/1/10 through  
41 12/31/10.

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43 SECTION 2

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45 Funds are hereby appropriated as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
PR JAG Victim Advocacy Grant		
23870-2625-13242	Grant Federal-State Pass-Thru	\$29,727.21
23870-2625-13230	Local Match Funding	<u>9,909.00</u>
Total PR JAG Victim Advocacy Funding		\$39,636.21

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2 PAGE TWO

3  
4 SECTION 2 (Cont.)

5	6	23870-2625-20501	Salaries - Pool Budget	\$33,335.20
7	7	23870-2625-25501	Benefits - Pool Budget	<u>6,301.01</u>
8	8	Grant Total PR JAG	Victim Advocacy Expenditures	\$39,636.21

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within  
13 appropriation.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the citizens of the County of Summit and for the further reason to immediately  
19 authorize the Executive to execute any documents necessary to accept the award of the JAG  
20 Victim Advocacy Grant and to appropriate grant funds.

21  
22 SECTION 5

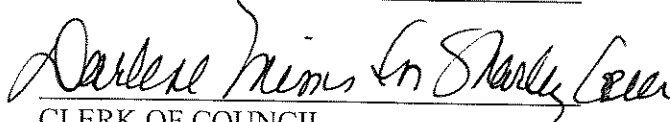
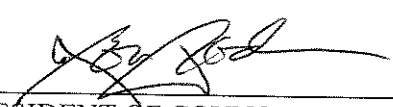
23  
24 Provided this Resolution receives the affirmative vote of eight members, it shall take  
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
26 effect and be in force at the earliest time provided by law.

27  
28 SECTION 6

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30 It is found and determined that all formal actions of this Council concerning and relating  
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
32 deliberations of this Council and of any of its committees that resulted in such formal action,  
33 were in meetings open to the public, in compliance with all legal requirements, including Section  
34 121.22 of the Ohio Revised Code.

35  
36 INTRODUCED March 15, 2010

37  
38 ADOPTED March 29, 2010

39	40		
41	42	CLERK OF COUNCIL	PRESIDENT OF COUNCIL

43  
44 APPROVED March 29, 2010

45	46		<u>March 29, 2010</u>
47	48	EXECUTIVE	ENACTED EFFECTIVE

Voice Vote: 9-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras, Poda, Prentice, Rodgers, Schmidt Absent: Shapiro, Smith