

1 RESOLUTION NO. 2011-181

2
3 SPONSOR Mr. Pry

4
5 DATE _____ COMMITTEE Public Works

6
7 **A Resolution authorizing the County Executive to execute Agreements of Cooperation for**
8 **Pavement Maintenance and/or Marking with County of Summit municipal corporations**
9 **that wish to participate in County pavement maintenance and pavement marking projects,**
10 **for the Engineer, and declaring an emergency.**

11
12 WHEREAS, the County of Summit, through the County Engineer, regularly contracts for
13 pavement maintenance and pavement marking for roads within its area of responsibility; and

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15 WHEREAS, this Council recognizes that collaboration on pavement maintenance and/or
16 marking projects with various municipal corporations within the County will result in cost advantages for
17 all participants due to increased volume of materials required and scheduling efficiencies for the service
18 providers; and

19
20 WHEREAS, the County has further determined that County municipal corporations
21 should be permitted to participate in the County's pavement marking and/or pavement marking
22 projects to realize cost savings for the County and the participating municipal corporations; and

23
24 WHEREAS, the County has further determined that a municipal corporation's
25 participation in the pavement maintenance and/or pavement marking projects shall be operated
26 on a cost-neutral basis to the County and that accordingly, the participating municipal
27 corporations shall be responsible for certain costs and services for their portion of the projects,
28 including but not limited to necessary inspection, engineering and project design, field testing
29 and inspection of materials and services; and

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31 WHEREAS, this Council has determined by reviewing all pertinent information that it is
32 necessary and in the best interest of the County of Summit to authorize the County Executive to
33 execute the aforementioned Agreement with County municipal corporations that wish to
34 participate in the in County pavement maintenance and pavement marking projects;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

38
39 SECTION 1

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41 The County Executive is hereby authorized to execute Agreements of Cooperation for
42 Pavement Maintenance and/or Marking, as attached hereto as Exhibit A and incorporated herein
43 as if fully restated, with County of Summit municipal corporations that wish to participate in
44 County pavement maintenance and/or marking projects. The Agreement of Cooperation for
45 Pavement Maintenance and/or Marking is approved with changes therein not inconsistent with
46 this Resolution and not substantially adverse to the County which shall be approved by the
47 County Executive; provide that the approval of those changes by the County Executive and the
48 character of such changes as not being substantially adverse to the County shall be evidenced
49 conclusively by the execution of the Agreement of Cooperation for Pavement Maintenance
50 and/or Marking.

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1 RESOLUTION NO. 2011-181

2 PAGE 2

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit and for the further reason to immediately
8 authorize the Executive to execute said Agreements of Cooperation for Pavement Maintenance
9 and/or Marking.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED May 2, 2011

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28 ADOPTED _____

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32 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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35 APPROVED _____

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38 _____
EXECUTIVE

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40 ENACTED EFFECTIVE _____