

1 RESOLUTION NO. 2011-541 Late Filing
2
3 SPONSOR Mr. Pry
4
5 DATE December 12, 2011 COMMITTEE Public Safety
6

7 **A Resolution authorizing the County Executive to execute a letter agreement and Change**
8 **Order No. 1 to a purchase contract with Aramark Correctional Services, LLC, subject to**
9 **the approval of the Board of Control, for inmate food services for the County of Summit**
10 **Jail, for a one-year term, from 12/1/10 to 11/30/11, to increase the price per meal an**
11 **additional \$0.19 per meal due to closure of the Jail's kitchen for renovation for the period**
12 **from 10/24/11 through 11/30/11, in a total amount not to exceed \$25,000.00, for the Sheriff,**
13 **and declaring an emergency.**
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15 WHEREAS, County Council previously adopted Resolution No. 2009-411, which
16 confirmed the award by the Board of Control, of a purchase contract, after competitive bidding,
17 with Aramark Correctional Services, LLC ("Aramark"), for inmate food services for the County
18 of Summit Jail, for a one-year term, from 12/1/09 to 11/30/10, with three options to renew for an
19 additional one-year term; and
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21 WHEREAS, Council subsequently adopted Resolution No. 2010-511, which confirmed
22 the award by the Board of Control of the renewal (1st of 3) of the aforementioned contact for an
23 additional one-year term, from 12/1/10 to 11/30/11; and
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25 WHEREAS, the Jail's kitchen was closed on 10/24/11 due to renovations, requiring the
26 serving of three cold meals per day, which has been more expensive than three hot meals; and
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28 WHEREAS, the County wishes to execute a letter agreement and Change Order No. 1 to
29 the purchase contract with Aramark to increase the price per meal an additional \$0.19 per meal
30 for the period from 10/24/11 through 11/30/11, in a total amount not to exceed \$25,000.00; and
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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
33 that it is necessary and in the best interest of the County of Summit to authorize the County
34 Executive to execute a letter agreement and Change Order No. 1 to a purchase contract with
35 Aramark, subject to the approval of the Board of Control, for inmate food services for the
36 County of Summit Jail, for a one-year term, from 12/1/10 to 11/30/11, to increase the price per
37 meal an additional \$0.19 per meal due to closure of the Jail's kitchen for renovation for the
38 period from 10/24/11 through 11/30/11, in a total amount not to exceed \$25,000.00;
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40 NOW, THEREFORE, IT IS HEREBY RESOLVED by the Council of the County of
41 Summit, State of Ohio, that:
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43 SECTION 1
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45 The County Executive is hereby authorized to execute a letter agreement and Change
46 Order No. 1 to a purchase contract with Aramark Correctional Services, LLC, subject to the
47 approval of the Board of Control, for inmate food services for the County of Summit Jail, for a
48 one-year term, from 12/1/10 to 11/30/11, to increase the price per meal an additional \$0.19 per
49 meal due to closure of the Jail's kitchen for renovation for the period from 10/24/11 through
50 11/30/11, in a total amount not to exceed \$25,000.00.
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SECTION 2

This Resolution is hereby declared to be an emergency measure in the interest of the health, safety and welfare of the citizens of the County of Summit, Ohio, and for the further reason that it is immediately necessary in order for County to pay for the additional expense to provide meals to inmates at the County Jail because of the closure of the Jail's kitchen for renovations.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED December 5, 2011

ADOPTED December 12, 2011


CLERK OF COUNCIL


PRESIDENT OF COUNCIL

APPROVED December 13, 2011


EXECUTIVE

ENACTED EFFECTIVE December 13, 2011

Voice Vote:8-0: Comunale, Crawford, Feeman, Kurt, Lee, Roemer, Schmidt, Shapiro
ABSENT: Kostandaras, Prentice, Rodgers