1	RESOLUTION NO. 2012-043
2	SPONSOR Mr. Pry
4 5	DATE February 13, 2012 COMMITTEE Public Safety
6 7	A Resolution authorizing the County Executive to execute a six-month policing contract
8	with the Akron Metropolitan Housing Authority to provide four Sheriff's Deputies and
9	three vehicles, for the period 1/1/12 through 6/30/12, in a total amount not to exceed
10	\$196,854.00, for the Sheriff, and declaring an emergency.
11	
12	WHEREAS, this Council previously adopted Resolution No. 2009-330, which authorized
13	the County Executive to enter into a policing contract with the Akron Metropolitan Housing
14	Authority ("AMHA") to provide four Sheriff's Deputies, from 7/1/09 through 12/31/11, in an
15	amount not to exceed \$955,570.50; and
16 17	WHEREAS the aforementioned agreement assigned an 19/21/11, and
18	WHEREAS, the aforementioned agreement expired on 12/31/11; and
19	WHEREAS, AMHA has requested that the County Executive execute a new agreement
20	to provide four Sheriff's Deputies and three vehicles, for the period 1/1/12 through 6/30/12; and
21	to provide roar shorter a populate and times venticies, for the period 1/1/12 through 6/30/12, and
22	WHEREAS, AMHA has agreed to pay the County the amount of \$32,809.00 per month
23	for total of \$196,854.00, for the six-month period from 1/1/12 through 6/30/12, and
24	, , , , , , , , , , , , , , , , , , ,
25	WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26	that the aforementioned agreement is necessary and in the best interest of the County of Summit;
27	
28	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29	of Ohio, that;
30	CECETON 1
31	SECTION 1
32 33	The County Everyting in handles and he is the
34	The County Executive is hereby authorized to enter into a six-month policing contract
35	with the Akron Metropolitan Housing Authority to provide four full-time Sheriff's Deputies and three vehicles, for the period 1/1/12 through 6/30/12, for the total amount of \$196,854.00 during
36	the term of the agreement.
37	the term of the agreement.
38	SECTION 2
39	
40	This Resolution is hereby declared an emergency in the interest of the health, safety, and
41	welfare of the citizens of the County of Summit and for the further purpose of immediately
42	providing necessary policing to AMHA beginning 1/1/12.
43	
44	SECTION 3
45	
46	Provided this Resolution receives the affirmative vote of eight members, it shall take
47	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48	effect and be in force at the earliest time provided by law.
49	

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	SECTION 4
10	It is found and determined that all formal actions of this Council concerning and relatin to the adoption of this Resolution were adopted in an open meeting of this Council, and that a deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
13	INTRODUCED January 30, 2012
14	ADOPTED February 13, 2012
10	Mana Ch
20	CLERK OF COUNCIL  PRESIDENT OF COUNCIL  APPROVED February 14, 2012
21	APPROVED February 14, 2012
24	Justelm Phr
23 24 25 26 27	EXECUTIVE February 14, 2012

Voice Vote: 9-0 Yes:Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Rodgers, Roemer, Schmidt. Absent: Prentice, Shapiro