

1 RESOLUTION NO. 2013-013

2  
3 SPONSOR Mr. Pry

4  
5 DATE January 28, 2013

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept two federal grant awards for the Fiscal Year 2012 Joint Adult Drug Court Program**  
9 **in the amount of \$1,275,000.00, and appropriating \$625,000.00 of these funds, with no local**  
10 **cash match requirement, for the period 1/1/13 through 12/31/13, for the Executive's**  
11 **Department of Law, Insurance and Risk Management – Division of Public Safety, and**  
12 **declaring an emergency.**

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14 WHEREAS, the United States Department of Health and Human Services has awarded a  
15 Substance Abuse and Mental Health Services Administration ("SAMHSA") grant in the amount  
16 of \$975,000.00, with no local cash match requirement, for the period 9/30/12 through 9/29/15,  
17 which is subject to performance review, to the County of Summit, for the operation of a Fiscal  
18 Year 2012 Joint Adult Drug Court program; and

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20 WHEREAS, this SAMHSA grant's first project period is from 9/30/12 through 9/29/13,  
21 in the amount of \$325,000.00; and

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23 WHEREAS, the United States Department of Justice has awarded a Bureau of Justice  
24 Assistance ("BJA") grant in the amount of \$300,000.00, with no local cash match requirement,  
25 for the period 10/1/12 through 9/30/15, to the County of Summit, for the operation of a Fiscal  
26 Year 2012 Joint Adult Drug Court program; and

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28 WHEREAS, this joint award program is designed to assist in the implementation of  
29 comprehensive strategies for enhancing drug court capacity by bridging access to both criminal  
30 justice and substance abuse treatment funds; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
34 execute any documents necessary to accept the SAMHSA grant in the amount of \$975,000.00,  
35 with no local cash match requirement, for the period 9/30/12 through 9/29/15, and the BJA grant  
36 in the amount of \$300,000.00, for the period 10/1/12 through 9/30/15, with no local cash match  
37 requirement;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
40 of Ohio, that:

41  
42 SECTION 1

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44 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
47 SAMHSA FY12 Grant:		
48 23322-3158-13241	Revenue	\$325,000.00
49 23322-3158-45501	Contract services	\$293,687.00
50 23322-3158-60501	Other	\$31,313.00

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2 PAGE TWO

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4 SECTION 1 (cont'd.)

5 <u>ACCOUNT No.</u>	6 <u>DESCRIPTION</u>	7 <u>AMOUNT</u>
8 BJA FY12 Grant:		
9 23352-3158-13241	Revenue	\$300,000.00
10 23352-3158-45501	Contract services	\$294,400.00
11 23352-3158-60501	Other	\$5,600.00

12 SECTION 2

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14 The County Fiscal Officer is hereby authorized and directed to effect the within  
15 appropriations.

16  
17 SECTION 3

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19 This Resolution is declared an emergency in the interest of the health, safety and welfare  
20 of the citizens of the County of Summit and for the further purpose of immediately authorizing  
21 the Executive to execute any documents necessary to accept the SAMHSA Fiscal Year 2012  
22 Joint Adult Drug Court Grant and the BJA Fiscal Year 2012 Joint Adult Drug Court Grant, and  
23 immediately appropriating the grant funds.

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25 SECTION 4

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27 Provided this Resolution receives the affirmative vote of eight members, it shall take  
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
29 effect and be in force at the earliest time provided by law.


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31 SECTION 5

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33 It is found and determined that all formal actions of this Council concerning and relating  
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
35 deliberations of this Council and of any of its committees that resulted in such formal action,  
36 were in meetings open to the public, in compliance with all legal requirements, including Section  
37 121.22 of the Ohio Revised Code.

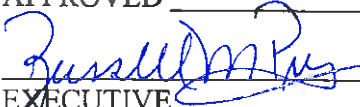
38  
39 INTRODUCED January 7, 2013

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41 ADOPTED January 28, 2013

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45 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

46 APPROVED January 29, 2013

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49 \_\_\_\_\_  
50 EXECUTIVE

51 ENACTED EFFECTIVE January 29, 2013

Voice Vote:10-0. YES: Comunale, Crawford, Feeman, Kostandaras, Kurt, Lee  
Rodgers, Roemer, Shapiro, Schmidt Absent: Prentice