

1 RESOLUTION NO. 2013-253

First Reading Passage Requested
(J. Dodson)

2 SPONSOR Mr. Pry

3 DATE June 3, 2013

COMMITTEE Personnel

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7 **A Resolution authorizing the County Executive to execute an amendment to the collective bargaining agreement between Local 1229 (Office and Clerical) and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO, the County Sheriff and the Executive authorizing a one and one-half percent (1.5%) salary increase for the third year of the agreement, from April 1, 2013 through March 31, 2014, for the Executive's Department of Human Resources, and declaring an emergency.**

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14 WHEREAS, pursuant to Resolution No. 2011-136, this Council authorized the County Executive to execute a collective bargaining agreement between Local 1229 (Office and Clerical) and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO ("AFSCME"), the County Sheriff and the Executive, for a term from April 1, 2011 through March 31, 2014; and

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20 WHEREAS, the aforementioned collective bargaining agreement provides for a wage reopener in the third year of the agreement, from April 1, 2013 through March 31, 2014; and

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27 WHEREAS, a recent fact-finding decision awarded the bargaining-unit employees in the County Sheriff's Office that are members of the Fraternal Order of Police, Ohio Labor Council, Inc. (Deputies' Unit), a pay increase of one and one-half percent (1.5%) for the final year of its Collective Bargaining Agreement with the County (January 1, 2013 – December 31, 2013); and

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38 WHEREAS, for purposes of pay equity, this Council has recently provided the non-bargaining employees of the County Council, Executive, Fiscal Officer, Prosecutor, Sheriff, Clerk of Courts, Engineer, Human Resource Commission and Internal Audit Department a one and one-half percent (1.5%) salary increase; and

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WHEREAS, this Council has determined by reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute the aforementioned amendment to the collective bargaining agreement;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The County Executive is hereby authorized to execute an amendment to the collective bargaining agreement between Local 1229 (Office and Clerical) and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO ("AFSCME", the County Sheriff and the Executive, authorizing a one and one-half percent (1.5%) for the third year of the of the agreement, from April 1, 2013 through March 31, 2014.

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RESOLUTION NO. 2013-253

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SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of authorizing a timely necessary amendment to the collective bargaining agreement between Local 1229 (Office and Clerical) and Ohio Council 8 of AFSCME, the Sheriff and the Executive.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 3, 2013

ADOPTED June 3, 2013



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED June 4, 2013



EXECUTIVE

ENACTED EFFECTIVE June 4, 2013

Voice Vote: 11-0 YES: Komunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro