1	RESOLUTION NO. 2013-254	First Reading Passage Requested (J. Dodson)		
3	SPONSOR Mr. Pry	(J. Dods	on)	
4 5 6 7	DATEJune 3, 2013	COMMITTEE	Personnel	
7 8 9 10 11 12 13	A Resolution authorizing the County Executarizing agreement between Local 1229 Council 8 of the American Federation of SCIO, the County Sheriff and the Executive salary increase for the third year of the agr 2014, for the Executive's Department of Hu	(Communications Tech State, County and Munications and control and	nicians Unit) and Ohio cipal Employees, AFLone-half percent (1.5%) 013 through March 31,	
13 14 15 16 17 18	WHEREAS, pursuant to Resolution No. 2011-136, this Council authorized the County Executive to execute a collective bargaining agreement between Local 1229 (Communications Technicians Unit) and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFL-CIO ("AFSCME"), the County Sheriff and the Executive, for a term			
20 21	WHEREAS, the aforementioned colle reopener in the third year of the agreement, from			
22 23 24 25 25 27	WHEREAS, a recent fact-finding deci County Sheriff's Office that are members of t Inc. (Deputies' Unit), a pay increase of one a Collective Bargaining Agreement with the Con	he Fraternal Order of Pol nd one-half percent (1.5%	ice, Ohio Labor Council, b) for the final year of its	
28 29 30 31	WHEREAS, for purposes of pay equiposes of pay equiposes of the County Counce Clerk of Courts, Engineer, Human Resource and one-half percent (1.5%) salary increase; an	il, Executive, Fiscal Off Commission and Internal	icer, Prosecutor, Sheriff,	
32 33 34 35 36 37	WHEREAS, for purposes of pay equexecute an amendment to the collective (Communications Technicians Unit) and Off Executive authorizing a one and one-half percagreement, from April 1, 2013 through March	e bargaining agreement nio Council 8 of AFSCI cent (1.5%) salary increase	between Local 1229 ME, the Sheriff and the	
39 40 41 42	WHEREAS, this Council has determine necessary and in the best interest of the Count the aforementioned amendment to the collective	y of Summit to authorize	nent information that it is the Executive to execute	
43	NOW, THEREFORE, BE IT RESOLV of Ohio, that:	ED by the Council of the	County of Summit, State	
46 47	SECTION 1			
35 37 37 39 41 42 44 45 47 49 55 55 57	The County Executive is hereby authobargaining agreement between Local 1229 Council 8 of the American Federation of Sta ("AFSCME", the County Sheriff and the Ex (1.5%) for the third year of the of the agreement	(Communications Tech ate, County and Municip secutive, authorizing a o	nicians Unit) and Ohio al Employees, AFL-CIO one and one-half percent	

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## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of authorizing a timely necessary amendment to the collective bargaining agreement between Local 1229 (Communications Technicians Unit) and Ohio Council 8 of AFSCME, the Sheriff and the Executive.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 3, 2013	$\mathcal{A}$
ADOPTEDJune 3, 2013	A
Mille	att.
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED June 4, 2013	
EXECUTIVE	
ENACTED EFFECTIVE June 4, 2013	_

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro