

1 RESOLUTION NO. 2013-481

First Reading Passage Requested

(S. Zimmerman)

2
3 SPONSOR Mr. Pry

4
5 DATE November 4, 2013

COMMITTEE Human Services

6
7 **A Resolution confirming the award by the Board of Control of the first amendment to a**
8 **lease with Summit Workforce Solutions for space at 1040 East Tallmadge Avenue, Akron,**
9 **Ohio 44310, in Council District 2, to include additional storage space for use by Summit**
10 **County Occupational Program Experience staff, for the period of 10/1/13 through 6/30/14,**
11 **for additional rent of \$5.80 per square foot, for a maximum additional rent in an amount**
12 **not to exceed \$43,686.40 for the 40-week period, for the Executive's Department of Job and**
13 **Family Services, and declaring an emergency.**

14
15 WHEREAS, County Council previously adopted Resolution No. 2012-284, which
16 authorized the County Executive to execute a lease with Summit Workforce Solutions, subject to
17 the approval of the Board of Control, for approximately 22,673.16 square feet of space at 1040
18 East Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, for a two-year term, from
19 7/1/12 through 6/30/14, for an annual rent of \$395,329.63, or \$790,659.26 for the two-year term
20 of the lease, with four options to renew for an additional two-year term; and

21
22 WHEREAS, the parties wish to amend the lease to include additional storage space in the
23 amount of 2,560 square feet for additional rent in the amount of \$5.80 per square foot or \$285.54
24 per week based upon an annual rent of \$14,848.00, for the period of 10/1/13 through 6/30/14, for
25 a total rent not to exceed the amount of \$11,421.60 during the 40-week period; and

26
27 WHEREAS, the parties wish to further amend the lease to include additional storage
28 space in six available bays each measuring 1,280 square feet for use by Summit County
29 Occupational Program Experience ("SCOPE") staff, for the period 10/1/13 through 6/30/14, on a
30 "per bay per week" basis, for additional rent of \$5.80 per square foot for a single storage bay
31 consisting of 1,280 square feet or \$142.77 per week based upon an annual rent of \$7,424.00, for
32 a maximum rent in an amount not to exceed \$32,264.80, which represents use by the Executive's
33 Department of Job and Family Services of all six storage bays each week at \$856.62 per week
34 for the entire 40-week period; and

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36 WHEREAS, at its October 30, 2013 meeting, the Board of Control awarded said first
37 amendment to the lease with Summit Workforce Solutions; and

38
39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
40 that it is necessary and in the best interest of the County of Summit to authorize the County
41 Executive to execute said first amendment to the lease with Summit Workforce Solutions;

42
43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

45
46 SECTION 1

47
48 The award by the Board of Control of the first amendment to a lease with Summit
49 Workforce Solutions at 1040 East Tallmadge Avenue, Akron, Ohio 44310, in Council District 2,
50 for the following:

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4 SECTION 1 (cont'd.)

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6 (a) Additional storage space in the amount of 2,560 square feet for
7 additional rent in the amount of \$5.80 per square foot or \$285.54 per week based
8 upon an annual rent of \$14,848.00. The maximum additional rent the County
9 shall be obligated to pay to Summit Workforce Solutions for the use of the 2,560
10 square feet of storage space during the 40-week period of 10/1/13 through 6/30/14
11 shall be \$11,421.60; and

12
13 (b) Additional storage space in six available bays each measuring
14 1,280 square feet for use by Summit County Occupational Program Experience
15 ("SCOPE") staff, for the period 10/1/13 through 6/30/14, on a "per bay per week"
16 basis, for additional rent of \$5.80 per square foot for a single storage bay
17 consisting of 1,280 square feet or \$142.77 per week based upon an annual rent of
18 \$7,424.00, for a maximum additional rent in an amount not to exceed \$32,264.80,
19 which represents use by SCOPE of all six storage bays each week at \$856.62 per
20 week for the entire 40-week period for the 40-week period;

21
22 is hereby confirmed and the County Executive is hereby authorized to execute said first
23 amendment. The maximum additional rent the County is authorized to pay under the first
24 amendment to the lease is an amount not to exceed \$43,686.40 for the 40-week period.

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26 SECTION 2

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28 This Resolution is hereby declared an emergency in the interest of the health, safety and
29 welfare of the citizens of the County of Summit and for the further purpose of immediately
30 confirming the award by the Board of Control of the first amendment to a lease with Summit
31 Workforce Solutions, for space at 1040 East Tallmadge Avenue, Akron, Ohio 44310, in Council
32 District 2, to allow the Executive's Department of Job and Family Services to use additional
33 available storage space for SCOPE staff.

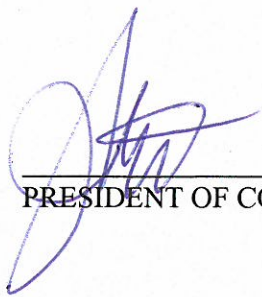
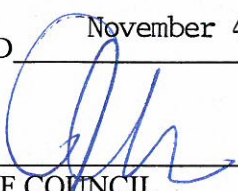
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35 SECTION 3

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37 Provided this Resolution receives the affirmative vote of eight members, it shall take
38 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
39 effect and be in force at the earliest time provided by law.

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41 SECTION 4

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43 It is found and determined that all formal actions of this Council concerning and relating
44 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
45 deliberations of this Council and of any of its committees that resulted in such formal action,
46 were in meetings open to the public, in compliance with all legal requirements, including section
47 121.22 of the Ohio Revised Code.

1 RESOLUTION NO. 2013-481
2 PAGE THREE
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5 INTRODUCED November 4, 2013
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7 ADOPTED November 4, 2013
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11 CLERK OF COUNCIL
12
13 APPROVED November 6, 2013
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15
16 EXECUTIVE
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18
19 ENACTED EFFECTIVE November 6, 2013



Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Lee, Kurt, Prentice, Rodgers, Roemer, Schmidt, Shapiro