

1 RESOLUTION NO. 2016-294

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3 SPONSOR Ms. Shapiro

4
5 DATE August 22, 2016 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the Summit County Combined General Health District dba Summit**
9 **County Public Health of a Helping Ohioans Move, Expanding Choice Grant, for the period**
10 **7/1/16 through 6/30/17, in the amount of \$100,000.00, with no local cash match**
11 **requirement, and appropriating funds, for the Court of Common Pleas - Juvenile Division,**
12 **and declaring an emergency.**

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14 WHEREAS, County Council previously adopted Resolution No. 2015-319, which
15 authorized the County Executive to execute any documents necessary to accept an award from
16 the Summit County Combined General Health District dba Summit County Public Health of a
17 Helping Ohioans Move, Expanding Choice Grant (“HOME CHOICE”) to the Court of Common
18 Pleas - Juvenile Division, for the period 6/1/15 through 6/30/16, in the amount of \$100,000.00,
19 with no local cash match requirement, and appropriating funds; and

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21 WHEREAS, the amount of \$41,000.00 in grant funds from said grant year remain
22 unspent and the Court of Common Pleas - Juvenile Division requests that said grant funds be
23 appropriated; and

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25 WHEREAS, the Summit County Combined General Health District dba Summit County
26 Public Health has awarded the Court of Common Pleas - Juvenile Division HOME CHOICE
27 grant, for the period 7/1/16 through 6/30/17, in the amount of \$100,000.00, with no local cash
28 match requirement; and

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30 WHEREAS, these funds totaling \$100,000.00 are to assist older adults and persons with
31 disabilities and children move from long-term services/placement to home and community based
32 settings; and

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34 WHEREAS, the Juvenile Court can receive up to \$5,000.00 per eligible youth to help
35 with this process; and

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37 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
38 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
39 execute any documents necessary to accept the award of the aforementioned HOME CHOICE
40 grant and to appropriate these grant funds and the unspent grant funds from the previous grant
41 year, in a total amount not to exceed \$141,000.00;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

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46 SECTION 1

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48 The County Executive is hereby authorized to execute any documents necessary to accept
49 an award from Summit County Combined General Health District dba Summit County Public
50 Health of a Helping Ohioans Move, Expanding Choice Grant (“HOME CHOICE”) to the Court
51 of Common Pleas – Juvenile Division, for the period 7/1/16 through 6/30/17 in the amount of
52 \$100,000.00, with no local cash match requirement.

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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8 <u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
9 JV HOME CHOICE Grant FY17		
10 21990-3499-13243	Grant-Federal – Local Pass Through	<u>\$141,000.00</u>
TOTAL GRANT FUNDS		<u>\$141,000.00</u>
21990-3499-45501	Contract Services-Pool Budget	<u>\$141,000.00</u>
TOTAL EXPENDITURES		<u>\$141,000.00</u>

11 SECTION 3

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13 The County Fiscal Office is hereby authorized and directed to effect the within
14 appropriations.

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16 SECTION 4

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18 This Resolution is hereby declared an emergency in the interest of the health, safety and
19 welfare of the citizens of the County of Summit and for the further reason of immediately
20 accepting the HOME CHOICE grant for the period 7/1/16 through 6/30/17 for the Court of
21 Common Pleas - Juvenile Division and appropriating said funds and unspent funds from the
22 previous grant year.

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24 SECTION 5

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26 Provided this Resolution receives the affirmative vote of eight members, it shall take
27 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
28 effect and be in force at the earliest time provided by law.

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30 SECTION 6

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32 It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and of any of its committees that resulted in such formal action,
35 were in meetings open to the public, in compliance with all legal requirements, including Section
36 121.22 of the Ohio Revised Code.
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5 INTRODUCED August 8, 2016

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7 ADOPTED August 22, 2016

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CLERK OF COUNCIL

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14 APPROVED August 23, 2016

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19 
EXECUTIVE

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21 ENACTED EFFECTIVE August 23, 2016


PRESIDENT OF COUNCIL

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee