

1 RESOLUTION NO. 2016-323

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3 SPONSOR Ms. Shapiro

4
5 DATE September 12, 2016

COMMITTEE Human Services

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7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with Opportunity Parish Ecumenical Ministry to provide case management**
9 **services for Bridges out of Poverty class graduates from the Ministry's class sites, for a one-**
10 **year term, from 10/1/16 through 9/30/17, in an amount not to exceed \$100,000.00, for the**
11 **Executive's Department of Job and Family Services, and declaring an emergency.**

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13 WHEREAS, the Bridges out of Poverty ("BOP") is a model used to assist low income
14 BOP class participants in creating and implementing plans for transitioning out of poverty, while
15 utilizing case management and mentoring services; and

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17 WHEREAS, the Board of Control, at its meeting held August 17, 2016, awarded a
18 professional service contract with Opportunity Parish Ecumenical Ministry to provide case
19 management services for Bridges out of Poverty class graduates from the Ministry's class sites,
20 for a one-year term, from 10/1/16 through 9/30/17, in an amount not to exceed \$100,000.00,
21 subject to confirmation by County Council; and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information
24 that the aforementioned professional service contract with Opportunity Ecumenical Ministry is
25 necessary and in the best interest of the County of Summit;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The award by the Board of Control of a professional service contract with Opportunity
33 Parish Ecumenical Ministry to provide case management services for Bridges Out of Poverty
34 class graduates from the Ministry's class sites, for a one-year term, from 10/1/16 through
35 9/30/17, in an amount not to exceed \$100,000.00, is hereby confirmed and the County Executive
36 is hereby authorized such professional service contract.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and
41 welfare of the citizens of the County of Summit, and for the further reason to provide for case
42 management services for Bridges out of Poverty graduates of the Ministry effective 10/1/16.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.
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1 RESOLUTION NO. 2016-323

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED August 22, 2016

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15 ADOPTED September 12, 2016

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20 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED September 13, 2016

EXECUTIVE

ENACTED EFFECTIVE September 13, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee