

1 RESOLUTION NO. 2016-347

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3 SPONSOR Ms. Shapiro

4
5 DATE September 26, 2016 COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a fiscal year 2016 Edward Byrne Memorial Justice Assistance Grant from the City**
9 **of Akron, for the period 10/1/15 through 9/30/19, in the amount of \$29,142.00, with no local**
10 **cash match requirement, and appropriating these grant funds, for the Executive's**
11 **Department of Law, Insurance and Risk Management – Division of Public Safety, and**
12 **declaring an emergency.**

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14 WHEREAS, the City of Akron had applied for and received a fiscal year 2016 Edward
15 Byrne Memorial Justice Assistance Grant ("JAG") from the United States Department of Justice
16 ("DOJ") for the development and enhancement of programs within the criminal justice system,
17 for the period 10/1/15 through 9/30/19, in the amount of \$29,142.00, with no local cash match
18 requirement; and

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20 WHEREAS, the County Executive's Department of Law, Insurance and Risk
21 Management – Division of Public Safety and the County Sheriff have agreed to participate as
22 partner agencies in this program and receive a pass-through JAG from the City of Akron's
23 award; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the County
27 Executive to execute any documents necessary to accept the award of the aforementioned grant
28 from the City of Akron, and to appropriate these grant funds;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 the fiscal year 2016 Edward Byrne Memorial justice Assistance Grant ("JAG") from the City of
37 Akron, for the period 10/1/15 through 9/30/19, in the amount of \$29,142.00, , with no local cash
38 match requirement.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSJA JAG FY16 AKRON 0919</u>		
22506-3158-13243	Grant – Federal – Local Pass Through	\$29,142.00
22506-3158-35501	Materials	\$10,992.00
22506-3158-60501	Other	\$6,450.00
22506-3158-70501	Equipment	<u>\$11,700.00</u>
50 TOTAL <u>PSJA JAG FY16 AKRON 0919</u>		<u>\$29,142.00</u>

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3 PAGE TWO

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5 SECTION 3

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7 The County Fiscal Officer is hereby authorized and directed to effect the within
8 appropriations.

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10 SECTION 4

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12 This Resolution is hereby declared an emergency in the interest of the health, safety and
13 welfare of the citizens of the County of Summit and for the further reason to immediately
14 authorize the Executive to execute any documents necessary to accept the award of a fiscal year
15 2016 JAG award and to appropriate and expend the grant funds on pending projects.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED September 12, 2016

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34 ADOPTED September 26, 2016

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38 CLERK OF COUNCIL

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42 PRESIDENT OF COUNCIL

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44 APPROVED September 27, 2016

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46 
EXECUTIVE

ENACTED EFFECTIVE September 27, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee