

1 RESOLUTION NO. 2016-348

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 26, 2016

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the County Executive's Department of Job and Family Services of a**
9 **Federal Fiscal Year 2017 Temporary Assistance to Needy Families grant to the Court of**
10 **Common Pleas-Juvenile Division for Jobs Reentry Program services, for the period 10/1/16**
11 **through 9/30/17, in the amount of \$115,000.00, with no local cash match requirement, and**
12 **appropriating grant funds, for the Court of Common Pleas-Juvenile Division, and**
13 **declaring an emergency.**

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15 WHEREAS, the County Executive's Department of Job and Family Services has
16 awarded a Federal Fiscal Year 2017 ("FFY 2017") Temporary Assistance to Needy Families
17 ("TANF") grant to the Court of Common Pleas-Juvenile Division for Jobs Reentry Program
18 services, for the period 10/1/16 through 9/30/17, in the amount of \$115,000.00, with no local
19 cash match requirement; and

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21 WHEREAS, this Council previously adopted Resolution No. 2016-324, which confirmed
22 an award by the Board of Control of an intergovernmental agreement with the County of Summit
23 Court of Common Pleas-Juvenile Division for Jobs Reentry Program services, for a one-year
24 term, from 10/1/16 through 9/30/17, in an amount not to exceed \$115,000.00; and

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26 WHEREAS, it is necessary to accept the award of the aforementioned FFY 2017 TANF
27 grant from DJFS and to appropriate said grant funds; and

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29 WHEREAS, this Council find and determines after reviewing all pertinent information
30 that it is necessary and in the best interest of the County of Summit to authorize the County
31 Executive to execute any documents necessary to accept the award of the aforementioned FFY
32 2017 TANF grant and to appropriate grant funds;

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34 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The County Executive is hereby authorized to execute any documents necessary to accept
40 an award from the County Executive's Department of Job and Family Services of a Federal
41 Fiscal Year 2017 ("FFY 2017") Temporary Assistance to Needy Families ("TANF") grant to the
42 Court of Common Pleas-Juvenile Division for Jobs Reentry Program services, for the period of
43 10/1/16 to 9/30/17, in the amount of \$115,000.00, with no local cash match requirement.
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2 PAGE TWO

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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8 ACCOUNT NO. DESCRIPTION AMOUNT
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10 FFY17 TANF
21527-3435-13243 Grant-Federal-Local Pass-through \$115,000.00

21527-3435-20501 Salaries-Pool Budget \$57,369.00
21527-3435-25501 Benefits-Pool Budget 35,427.56
21527-3435-45501 Contract Services- Pool Budget 17,203.44
21527-3435-60501 Other-Pool Budget 5,000.00
Grand Total – 2017 TANF Grant \$115,000.00

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12 SECTION 3

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14 The County Fiscal Officer is hereby authorized and directed to effect the within
15 appropriations and establish fund 21527.

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17 SECTION 4

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19 This Resolution is hereby declared an emergency in the interest of the health, safety and
20 welfare of the citizens of the County of Summit, and for the further reason to immediately
21 authorize the Executive to execute any documents necessary to accept the award of a FFY 2017
22 TANF grant effective 10/1/16 and appropriate said grant funds.

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24 SECTION 5

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26 Provided this Resolution receives the affirmative vote of eight members, it shall take
27 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
28 effect and be in force at the earliest time provided by law.

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30 SECTION 6

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32 It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and of any of its committees that resulted in such formal action,
35 were in meetings open to the public, in compliance with all legal requirements, including Section
36 121.22 of the Ohio Revised Code.
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4 INTRODUCED September 12, 2016

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6 ADOPTED September 26, 2016

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CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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12 APPROVED September 27, 2016

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15 
16 EXECUTIVE

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18 ENACTED EFFECTIVE September 27, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee