

1 RESOLUTION NO. 2016-361

First Reading Passage Requested

(J. Dodson)

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 26, 2016

COMMITTEE Personnel

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7 **A Resolution authorizing the County Executive to execute a collective bargaining**
8 **agreement between Ohio Council 8 and Local 1229 of the American Federation of State,**
9 **County and Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of Fiscal**
10 **Office), and the County Fiscal Officer and the County Executive, for the period 9/1/16**
11 **through 8/31/19, which authorizes a two and one-half percent (2.5%) increase in pay in**
12 **each of the three years of the agreement, for the Executive's Department of Human**
13 **Resources, and declaring an emergency.**

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15 WHEREAS, a collective bargaining agreement has been reached between the County
16 Fiscal Officer and the County Executive and Ohio Council 8 and Local 1229 of the American
17 Federation of State, County and Municipal Employees, AFL-CIO (Auditor's/Recorder's
18 Division of Fiscal Office), for the period 9/1/16 through 8/31/19, which authorizes a two and
19 one-half percent (2.5%) increase in pay in each of the three years of the agreement; and

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21 WHEREAS, said collective bargaining agreement also applies to several bargaining unit
22 employees transferred from the Fiscal Office to the Office of Information Technology; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that is necessary and in the best interest of the County of Summit to authorize the Executive to
26 execute the aforementioned collective bargaining agreement;

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28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
29 of Ohio, that:

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31 SECTION 1

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33 The County Executive is hereby authorized to execute a collective bargaining agreement
34 between Ohio Council 8 and Local 1229 of the American Federation of State, County and
35 Municipal Employees, AFL-CIO (Auditor's/Recorder's Division of Fiscal Office), and the
36 County Fiscal Officer and the County Executive, for the period 9/1/16 through 8/31/19, which
37 authorizes a two and one-half percent (2.5%) increase in pay in each of the three years of the
38 agreement.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety, and
43 welfare of the citizens of the County of Summit and for the further purpose of providing a timely
44 collective bargaining agreement between Ohio Council 9 and Local 1229 of the American
45 Federation of State, County and Municipal Employees, AFL-CIO (Auditor's/Recorder's
46 Division of Fiscal Office), and the County Fiscal Officer and the County Executive.

1 RESOLUTION NO. 2016-361

2 PAGE TWO

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5 SECTION 3

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7 Provided this Resolution received the affirmative vote of eight members, it shall take
8 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
9 effect and be in force at the earliest time provided by law.

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11 SECTION 4

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13 It is found and determined that all formal actions of this Council concerning and relating
14 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
15 deliberations of this Council and of any of its committees that resulted in such formal action,
16 were in meetings open to the public, in compliance with all legal requirements, including Section
17 121.22 of the Ohio Revised Code.

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20 INTRODUCED September 26, 2016

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22 ADOPTED September 26, 2016

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26 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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36 APPROVED September 27, 2016

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38 EXECUTIVE

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40 ENACTED EFFECTIVE September 27, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee