

1 RESOLUTION NO. 2016-459

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3 SPONSOR Ms. Shapiro

4  
5 DATE December 12, 2016 COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (first of four) a**  
8 **professional service contract with Aramark Correctional Services, LLC for food services at**  
9 **the Summit County Jail and the Glenwood Jail, for a one-year term, from 12/1/16 through**  
10 **11/30/17, for a total amount not to exceed \$700,000.00, for the Sheriff, and declaring an**  
11 **emergency.**

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13 WHEREAS, County Council previously adopted Resolution No. 2015-458, which  
14 confirmed an award by the Board of Control of a purchase contract with Aramark Correctional  
15 Services, LLC to provide food services at the Summit County Jail and Glenwood Jail, for a one-  
16 year term, from 12/1/15 through 11/30/16, with four options to renew for an additional one-year  
17 term, in an amount not to exceed \$700,000.00; and

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19 WHEREAS, the Board of Control, at its meeting held December 7, 2016, awarded a  
20 renewal (first of four) of a professional service contract with Aramark Correctional Services,  
21 LLC for food services at the Summit County Jail and the Glenwood Jail, for a one-year term,  
22 from 12/1/16 through 11/30/17, in an amount not to exceed \$700,000.00, subject to approval by  
23 County Council; and

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25 WHEREAS, County Council finds and determines, after reviewing all pertinent  
26 information that the renewal of the aforementioned professional service contract is necessary and  
27 in the best interest of the County of Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

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32 SECTION 1

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34 The award by the Board of Control of a renewal (first of four) of a professional service  
35 contract with Aramark Correctional Services, LLC for food services at the Summit County Jail  
36 and the Glenwood Jail, for a one-year term, from 12/1/16 through 11/30/17, in an amount not to  
37 exceed \$700,000.00, is hereby confirmed and the County Executive is hereby authorized to  
38 execute such professional services contract.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and  
43 welfare of the citizens of the County of Summit, and to immediately provide for the food service  
44 to inmates at the Summit County Jail and Glenwood Jail.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take  
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
50 effect and be in force at the earliest time provided by law.

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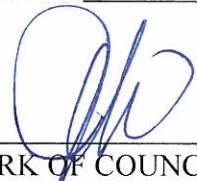
2 PAGE TWO

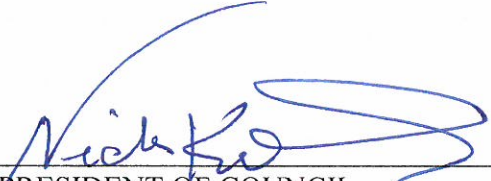
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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED December 12, 2016

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15 ADOPTED December 12, 2016

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19 \_\_\_\_\_  
20 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

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22 APPROVED December 14, 2016

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26 \_\_\_\_\_  
27 EXECUTIVE

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29 ENACTED EFFECTIVE December 14, 2016

Voice Vote: 10-0 YES: Crawford, Dickinson, Donofrio, Feeman,  
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Lee