

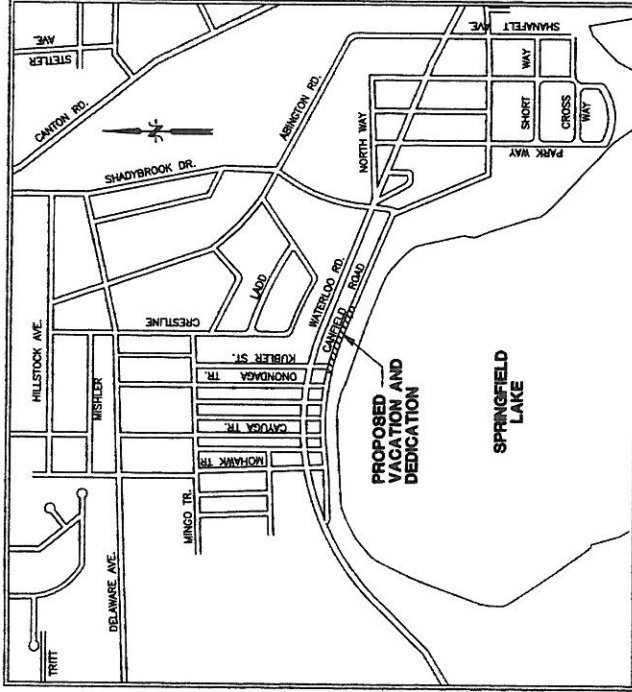
# VACATION AND DEDICATION FOR PART OF CANFIELD ROAD

( FORMERLY KNOWN AS SPRINGFIELD LAKE BOULEVARD )

BEING PART OF SPRINGFIELD TOWNSHIP, COUNTY OF  
SUMMIT AND STATE OF OHIO AND BEING PART OF LOT  
4 IN TRACT 6 OF SAID TOWNSHIP.

TOTAL AREA TO BE VACATED - 1.3708 ACRES  
TOTAL AREA TO BE DEDICATED - 1.4494 ACRES

DATE: JANUARY 14, 2002  
UPDATED: DECEMBER 28, 2016



VICINITY MAP  
NOT TO SCALE

**GARY L. PHILLIPS & ASSOCIATES, INC.**  
2165 EASTWOOD AVENUE  
APPROX. #10-44205  
1-(330) 783-1110



I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON  
THIS PLAT, THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE  
LAND SURVEYED FOR THE DEDICATION AND VACATION SHOWN HEREIN AND  
THAT ALL SURVEY MONUMENTS SHOWN HAVE BEEN FOUND, SET OR ARE  
TO BE SET.

Gary L. Phillips 12-28-2015  
REGISTERED SURVEYOR NO. 7189 DATE

CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT SS  
STATE OF OHIO  
BE IT REMEMBERED THAT ON THIS 28th DAY OF December, 2015  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, PERSONALLY CAME GARY L. PHILLIPS, WHO ACKNOWLEDGED  
THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE HIS VOLUNTARY  
ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON  
THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES  
December 28, 2016  
Gary L. Phillips  
NOTARY PUBLIC IN AND FOR  
SUMMIT COUNTY, OHIO

APPROVALS

APPROVED BY THE SUMMIT COUNTY ENGINEERS.

THIS 15th DAY OF MARCH, 2017

COUNTY ENGINEER: [Signature]  
PRINT NAME: Alexander, R.E., P.E.

APPROVED BY THE SUMMIT COUNTY PLANNING COMMISSION

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CHAIRMAN: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

SECRETARY: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

AUDITOR'S STAMP

RECORDER'S STAMP

TAX MAP DEPARTMENT

OWNER'S CONSENT AND OFFER OF DEDICATION

WE, THE UNDERSIGNED OWNERS AND HOLDERS OF LIENS AND OTHER  
INTERESTS IN AND TO THE LANDS HEREIN PLATED, DO HEREBY VOLUNTARILY  
CONSENT TO THE STREET VACATION SHOWN UPON THIS PLAT AND DO HEREBY  
OFFER FOR STREET DEDICATION 1.4494 ACRES AS SHOWN THEREON TO THE  
PUBLIC USE, FOREVER AND DO HEREBY DECLARE THIS PLAT TO BE OUR FREE  
ACT AND DEED.

OWNERS & LIENHOLDERS  
SPRINGFIELD TOWNSHIP

TRUSTEE: [Signature]  
PRINT NAME: Dear A. Young

TRUSTEE: [Signature]  
PRINT NAME: Joseph C. D'Lauro

TRUSTEE: [Signature]  
PRINT NAME: Deborah Davis

WITNESSES:  
PRINT NAME: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT SS  
STATE OF OHIO  
BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, PERSONALLY CAME \_\_\_\_\_ AND \_\_\_\_\_  
WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT  
TO BE THEIR VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON  
THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
SUMMIT COUNTY, OHIO

APPROVALS

APPROVED BY THE SUMMIT COUNTY COUNCIL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNCIL PRESIDENT: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

CLERK OF COUNCIL: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

APPROVED BY THE SUMMIT COUNTY EXECUTIVE

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY EXECUTIVE: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

# EXHIBIT C

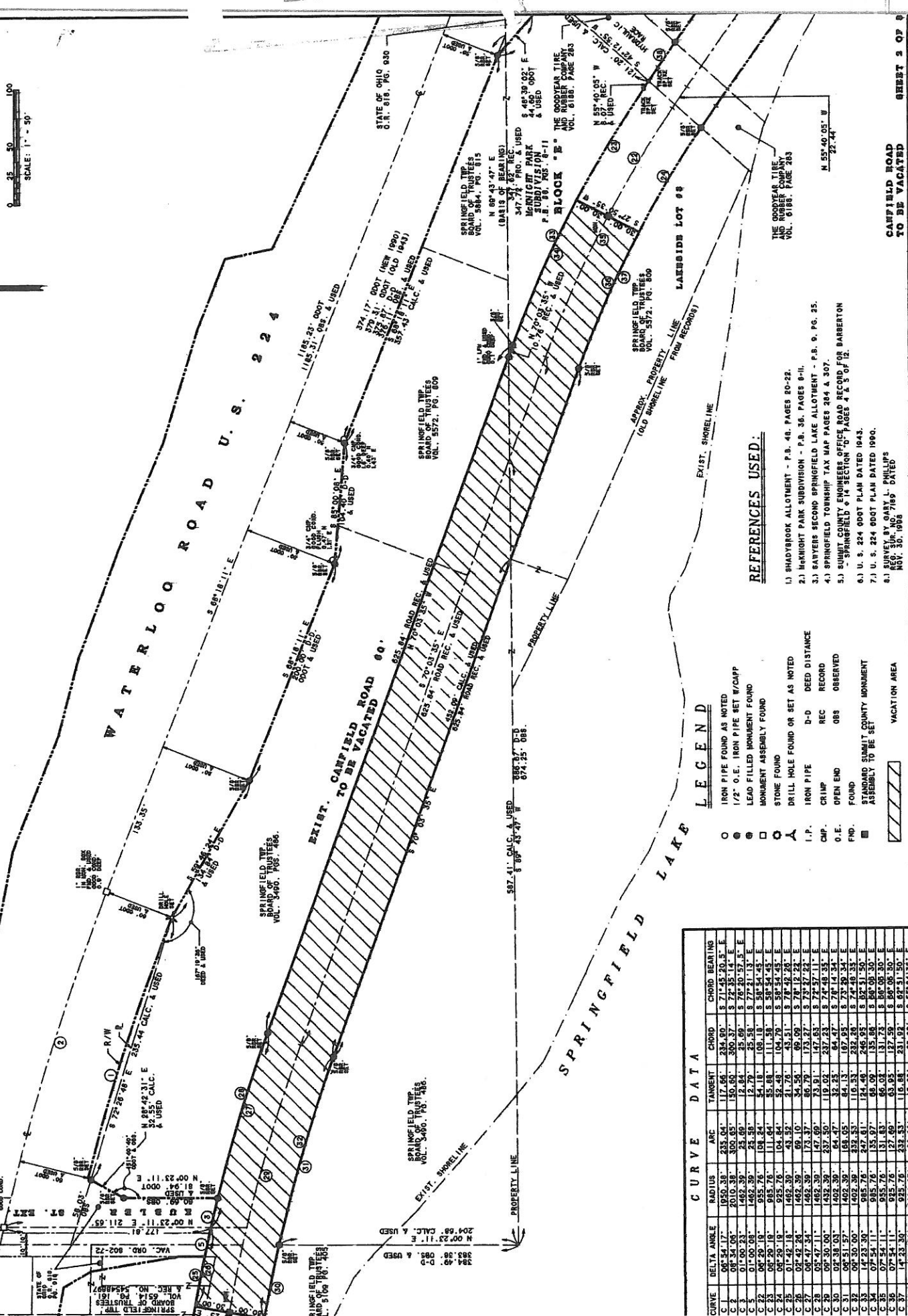
SITUATED IN THE TOWNSHIP OF SPRINGFIELD, COUNTY OF SUMMIT AND STATE OF OHIO, AND KNOWN AS BEING PART OF LOT 4 IN TRACT 6 OF SAID TOWNSHIP.

SCALE: 1" = 50'



## BASIS OF BEARING

BEARINGS CONTAINED HEREIN ARE BASED ON THE BEARING OF N 89° 43' 47" E OF THE NORTH PLAT MARK 35, PAGES 8-11 AS RECORDED IN THE SUMMIT COUNTY RECORD OF PLATS.



## LEGEND

- IRON PIPE FOUND AS NOTED
- 1/2" O.E. IRON PIPE SET W/CAPP
- LEAD FILLED MONUMENT FOUND
- MONUMENT ASSEMBLY FOUND
- STONE FOUND
- DRILL HOLE FOUND OR SET AS NOTED
- I.P. IRON PIPE
- C.M.P. CRIMP RECORD
- O.E. OPEN END OBSERVED
- F.M.D. FOUND
- STANDARD SUMMIT COUNTY MONUMENT ASSEMBLY TO BE SET
- ▨ VACATION AREA

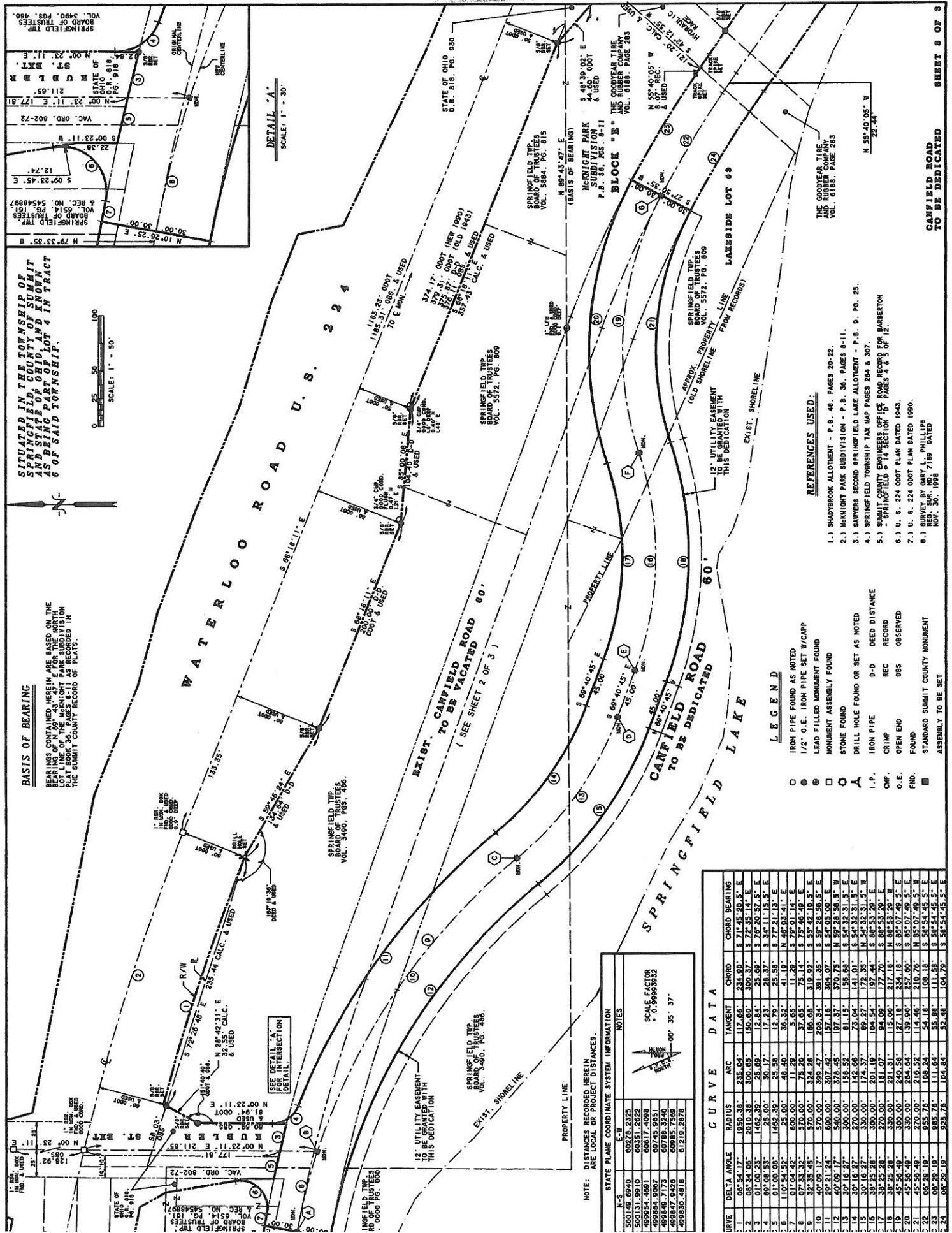
## REFERENCES USED:

- 1.) SHADYBROOK ALLOTMENT - P.B. 48, PAGES 20-22.
- 2.) HARKNIGHT PARK SUBDIVISION - P.B. 36, PAGES 8-11.
- 3.) BARRYERS SECOND SPRINGFIELD LAKE ALLOTMENT - P.B. 9, PG. 35.
- 4.) SPRINGFIELD TOWNSHIP TAX MAP PAGES 284 & 307.
- 5.) SUMMIT COUNTY ENGINEERS OFFICE ROAD RECORD FOR BARBERTON - SPRINGFIELD & 14 SECTION "D" PAGES 4 & 5 OF 12.
- 6.) U.S. 224 ODOT PLAN DATED 1943.
- 7.) U.S. 224 ODOT PLAN DATED 1960.
- 8.) SURVEY BY GARY L. PHILLIPS REC. 306, NO. 7169 DATED NOV. 30, 1968

## CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC TANGENT	CHORD	CHORD BEARING
C 1	0° 54' 17"	1950.38	117.65	234.00	S 71° 45' 20.5" E
C 2	0° 54' 00"	2010.38	150.60	300.37	S 72° 35' 14" E
C 3	0° 00' 23"	1462.39	23.69	12.84	S 75° 20' 57.3" E
C 4	0° 00' 08"	1462.39	23.69	12.84	S 75° 20' 57.3" E
C 5	0° 00' 08"	1462.39	23.69	12.84	S 75° 20' 57.3" E
C 6	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 7	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 8	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 9	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 10	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 11	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 12	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 13	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 14	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 15	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 16	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 17	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 18	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 19	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 20	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 21	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 22	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 23	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 24	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 25	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 26	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 27	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 28	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 29	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 30	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 31	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 32	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 33	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 34	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 35	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 36	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 37	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E
C 38	0° 29' 18"	525.76	104.44	111.58	S 80° 54' 43" E

# EXHIBIT C



**BASIS OF BEARING**  
 BEARINGS CONTAINED HEREIN ARE BASED ON THE  
 LOT LINE OF THE MCNIGHT PARK SUBDIVISION  
 AS SHOWN ON PLAT NO. 4000 OF RECORD IN  
 THE SUMMIT COUNTY RECORD OF PLATS.



**LEGEND**

- IRON PIPE FOUND AS NOTED
- 1/2" O.E. IRON PIPE SET W/CAPP
- ◻ LEAD FILLED MONUMENT FOUND
- ◻ MONUMENT ASSEMBLY FOUND
- ◻ STONE FOUND
- ⊙ DRILL HOLE FOUND OR SET AS NOTED
- ⊙ IRON PIPE
- ⊙ I.P.
- ⊙ CRIMP
- ⊙ O.E. OPEN END
- ⊙ OBS
- ⊙ FOUND
- ⊙ STANDARD SUMMIT COUNTY MONUMENT
- ⊙ ASSEMBLY TO BE SET

**REFERENCES USED:**

- 1.1 SHADYBROOK ALLOTMENT - P. 8, 48, PAGES 20-22.
- 2.1 MCNIGHT PARK SUBDIVISION - P. B. 36, PAGES 8-11.
- 3.1 SAWYERS SECOND SPRINGFIELD LAKE ALLOTMENT - P. B. 9, PG. 25.
- 4.1 SPRINGFIELD TOWNSHIP TAX MAP PAGES 284 & 307.
- 5.1 SUMMIT COUNTY ENGINEERS OFFICE ROAD RECORD FOR BARRENTON - SPRINGFIELD # 14 SECTION 'D' PAGES 4 & 5 OF 12.
- 6.1 U. S. 224 ODOT PLAN DATED 1943.
- 7.1 U. S. 224 ODOT PLAN DATED 1990.
- 8.1 SURVEY BY GARY L. PHILLIPS REG. SUR. NO. 7169 DATED NOV. 30, 1998

STATE PLANE COORDINATE SYSTEM INFORMATION

N-S	E-W	NOTES
500149.6840	60278.2325	
60985.7463	60617.6058	
609884.0007	60745.9651	
609884.0173	60788.3240	
609887.0426	60995.7259	
609930.4818	61219.2878	

SCALE FACTOR  
 = 0.999993932

SPRINGFIELD TWP.  
 VOL. 2864, PG. 615

**CURVE DATA**

LINE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1	65°54'17"	1850.33'	312.04'	117.64'	314.00'	S 71°45'30.5" E
2	0°54'04"	2070.38'	300.65'	150.80'	300.37'	S 72°35'14.5" E
3	01°00'23"	1482.38'	23.69'	12.84'	25.69'	S 76°20'37.5" E
4	69°08'53"	45.00'	30.17'	17.23'	28.37'	S 34°11'15.5" E
5	01°00'08"	1462.38'	23.58'	12.79'	25.58'	S 77°21'13" E
6	11°54'52"	25.00'	48.40'	36.32'	41.19'	N 46°03'41" E
7	01°04'42"	600.00'	11.28'	5.65'	11.28'	S 79°01'14" E
8	37°35'44"	374.00'	324.70'	184.66'	319.92'	S 55°49'10.5" E
9	40°09'17"	570.00'	389.47'	208.34'	391.55'	S 59°28'59.5" E
10	20°21'24"	600.00'	307.42'	157.16'	304.75'	N 54°05'00" E
11	40°09'17"	540.00'	378.45'	197.37'	370.07'	N 59°28'59.5" W
12	30°16'27"	300.00'	158.52'	81.15'	155.63'	S 54°32'31.5" E
13	30°16'27"	270.00'	145.66'	73.04'	141.01'	S 54°32'31.5" W
14	30°16'27"	350.00'	174.37'	88.27'	172.95'	N 54°32'31.5" W
15	34°55'28"	200.00'	101.07'	54.00'	101.07'	N 68°53'20" E
16	38°23'28"	530.00'	321.31'	115.00'	317.70'	N 68°53'20" E
17	45°56'49"	300.00'	240.58'	127.18'	234.18'	N 85°07'49.5" E
18	45°56'49"	330.00'	264.64'	139.90'	257.60'	N 85°07'49.5" E
19	05°29'19"	985.76'	108.24'	54.88'	111.50'	N 85°24'45.5" E
20	05°29'19"	985.76'	108.24'	54.88'	111.50'	S 85°24'45.5" E
21	05°29'19"	985.76'	108.24'	54.88'	111.50'	S 85°24'45.5" E
22	05°29'19"	985.76'	108.24'	54.88'	111.50'	S 85°24'45.5" E
23	05°29'19"	985.76'	108.24'	54.88'	111.50'	S 85°24'45.5" E