

1 RESOLUTION NO. 2017-124

2
3 SPONSOR Ms. Shapiro

4
5 DATE April 17, 2017 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute HOME Investment Partnerships**
8 **Program Agreements with Community Support Services, Inc., in a total amount not to**
9 **exceed \$100,000.00, Habitat for Humanity of Summit County Inc., in an amount not to**
10 **exceed \$45,000.00 and Neighborhood Development Services, Inc., in an amount not to**
11 **exceed \$45,000.00, and appropriating carryover funds, in the amount of \$190,000.00, for**
12 **the Executive's Department of Community and Economic Development, and declaring an**
13 **emergency.**

14
15 WHEREAS, the County Executive's Department of Community and Economic
16 Development receives HOME funds from the Department of US Housing and Urban
17 Development, which are to be used to create affordable housing for low to moderate income
18 individuals; and

19
20 WHEREAS, Community Support Services, Inc. wishes to partner with Tober
21 Development Company, LLC and Tober Building Company, LLC to construct Stoney Pointe
22 Commons, a 68 unit affordable housing development that will provide permanent supportive
23 housing to individuals with mental health and addiction obstacles, to be located on Vernon
24 Odom Blvd. in the City of Akron, in Council District 5; and

25
26 WHEREAS, Community Support Services, Inc. will be responsible for the construction
27 of 4 floating HOME units; and

28
29 WHEREAS, Habitat for Humanity of Summit County, Inc. wishes to construct one new
30 home in the Village of Lakemore, in Council District 8; and

31
32 WHEREAS, Neighborhood Development Services, Inc. wishes to construct one new
33 home in Twinsburg Township, in Council District 1; and

34
35 WHEREAS, the County wishes to enter into HOME Investment Partnerships Program
36 ("HOME") Agreements with Community Support Services, Inc., in a total amount not to exceed
37 \$100,000.00, Habitat for Humanity of Summit County Inc., in an amount not to exceed
38 \$45,000.00 and Neighborhood Development Services, Inc., in an amount not to exceed
39 \$45,000.00 for the aforementioned projects; and

40
41 WHEREAS, it is necessary to appropriate carryover funds, in the amount of \$190,000.00;
42 and

43
44 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
45 that is necessary and in the best interest of the County of Summit to authorize the County
46 Executive to execute HOME Investment Partnerships Program Agreements with Community
47 Support Services, Inc., in a total amount not to exceed \$100,000.00, Habitat for Humanity of
48 Summit County Inc., in an amount not to exceed \$45,000.00, and Neighborhood Development
49 Services, Inc., in an amount not to exceed \$45,000.00, for the aforementioned projects and to
50 appropriate carryover funds, in the amount of \$190,000.00;

51
52

1 RESOLUTION NO. 2017-124

2 PAGE TWO

3
4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5 of Ohio, that:

6
7 SECTION 1

8
9 The County Executive is hereby authorized to execute HOME Investment Partnerships
10 Program ("HOME") Agreements with Community Support Services, Inc. for the construction of
11 4 floating HOME units in partnership with Tober Development Company, LLC and Tober
12 Building Company, LLC to construct Stoney Pointe Commons, a 68 unit affordable housing
13 development that will provide permanent supportive housing to individuals with mental health
14 and addiction obstacles, to be located on Vernon Odom Blvd. in the City of Akron, in Council
15 District 5, in a total amount not to exceed \$100,000.00, with Habitat for Humanity of Summit
16 County Inc., to construct one new home in the Village of Lakemore, in Council District 8, in an
17 amount not to exceed \$45,000.00, and with Neighborhood Development Services, Inc., to
18 construct one new home in Twinsburg Township, in Council District 1, in an amount not to
19 exceed \$45,000.00.

20
21 SECTION 2

22 Funds are hereby appropriated as follows:

23	24	25	26
ACCOUNT NO.	DESCRIPTION	Amount	
27	HOME Project Community Support Services		
22036-6154-67032	Other Sub-Grantees	\$	145,000.00
22036-6154-67038	Chdo Sub-Grantees	\$	<u>45,000.00</u>
	Total - Appropriations	\$	190,000.00

28 SECTION 3

29
30 The County Fiscal Officer is hereby authorized and directed to effect the within
31 appropriations.

32
33 SECTION 4

34
35 This Resolution is hereby declared an emergency in the interest of the health, safety and
36 welfare of the citizens of the County of Summit and for the further reason to immediately
37 authorize the Executive to execute necessary HOME Investment Partnerships Program
38 Agreements with Community Support Services, Inc., Habitat for Humanity of Summit County
39 Inc., and Neighborhood Development Services, Inc., in order for the aforementioned projects to
40 immediately proceed and to immediately appropriate related carryover funds in the amount of
41 \$190,000.00, for the HOME Program.

42
43 SECTION 5

44
45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
47 effect and be in force at the earliest time provided by law.

48

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

RESOLUTION NO. 2017-124


PAGE THREE

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 3, 2017

ADOPTED April 17, 2017

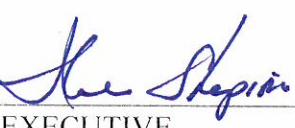


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED April 18, 2017



EXECUTIVE

April 18, 2017

ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite