

1 RESOLUTION NO. 2017-144

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3 SPONSOR Ms. Shapiro

4  
5 DATE May 1, 2017 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award by the Ohio Department of Public Safety, Office of Criminal Justice**  
9 **Services of a Forensic Toxicology Training Grant under the Paul Coverdell National**  
10 **Forensic Sciences Improvement Act of 2000, for the period 1/1/17 through 12/31/17, in the**  
11 **amount of \$2,317.00, with no local cash match requirement, and appropriating these grant**  
12 **funds, for the Executive's Department of the Medical Examiner, and declaring an**  
13 **emergency.**

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15 WHEREAS, the County Executive's Department of the Medical Examiner has received a  
16 Forensic Toxicology Training Grant award under the Paul Coverdell National Forensic Sciences  
17 Improvement Act of 2000 from the Ohio Department of Public Safety/Office of Criminal Justice  
18 Service ("ODPS/OCJS"), in the amount of \$2,317.00, with no local cash match requirement, for  
19 the period 1/01/17 through 12/31/17; and

20  
21 WHEREAS, this funding will provide for travel and registration expenses for the Chief  
22 Toxicologist to attend the 5<sup>th</sup> Joint Meeting of the Society of Forensic Toxicologists ("SOFT")  
23 and The International Association of Forensic Toxicologists ("TIAFT"), which will be held  
24 September 9-14, 2017, in Boca Raton, Florida; and

25  
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
27 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
28 execute any documents necessary to accept the award of the aforementioned grant from  
29 ODPS/OCJS, and to appropriate these grant funds for the aforementioned reason;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
32 of Ohio, that:

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34 SECTION 1

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36 The County Executive is hereby authorized to execute any documents necessary to accept  
37 the award by the Ohio Department of Public Safety, Office of Criminal Justice Services  
38 ("ODPS/OCJS") of a Forensic Toxicology Training Grant under the Paul Coverdell National  
39 Forensic Sciences Improvement Act of 2000, for the period 1/01/17 through 12/31/17, in the  
40 amount of \$2,317.00, with no local cash match requirement.

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42 SECTION 2

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44 Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>ME Coverdell ODPS</u>		
23637-3109-13242	Grant-Federal-State-Pass-Thru	<u>\$2,317.00</u>
23637-3109-37501	Travel & Expense Pool-Budget	<u>\$2,317.00</u>
Total <u>ME Coverdell ODPS</u>		<u>\$2,317.00</u>

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriations and establish fund 23637.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and  
12 welfare of the citizens of the County of Summit and for the further reason to immediately  
13 authorize the acceptance of the award by the ODPS/OCJS of the Forensic Toxicology Training  
14 Grant and to appropriate grant funds in order for said funds to be available prior to travel by the  
15 Chief Toxicologist to a necessary training event in September 2017.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
21 effect and be in force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and of any of its committees that resulted in such formal action,  
28 were in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED April 17, 2017

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34 ADOPTED May 1, 2017

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38 CLERK OF COUNCIL

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42 PRESIDENT OF COUNCIL

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44 APPROVED May 2, 2017

45 EXECUTIVE

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47 ENACTED EFFECTIVE May 2, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite