

1 RESOLUTION NO. 2017-151

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE May 1, 2017

COMMITTEE Human Services

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (fourth of five) of**  
8 **a professional service contract with The Young Men's Christian Association of Akron,**  
9 **Ohio dba Akron Area YMCA, to provide child care services at the OhioMeansJobs**  
10 **Summit County facility, for the period 7/1/17 through 6/30/18, in an amount not to exceed**  
11 **\$67,346.58, for the Executive's Department of Job and Family Services, and declaring an**  
12 **emergency.**

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14 WHEREAS, the Board of Control, at its meeting held April 12, 2017, awarded a renewal  
15 (fourth of five) of a professional service contract with The Young Men's Christian Association  
16 of Akron, Ohio, dba Akron Area YMCA, to provide child care services at the OhioMeansJobs  
17 Summit County facility, located at 1040 E. Tallmadge Avenue, Akron, Ohio 44310, in Council  
18 District 2, for the period 7/1/17 through 6/30/18, in an amount not to exceed \$67,346.58, subject  
19 to confirmation by County Council; and

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21 WHEREAS, this Council finds and determines after reviewing all pertinent information  
22 that the aforementioned renewal (fourth of five) of said professional service contract with The  
23 Young Men's Christian Association of Akron, Ohio, dba Akron Area YMCA is necessary and in  
24 the best interest of the County of Summit;

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26 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
27 of Ohio, that:

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29 SECTION 1

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31 The award by the Board of Control of a renewal (fourth of five) of a professional services  
32 contract with The Young Men's Christian Association of Akron, Ohio, dba Akron Area YMCA,  
33 to provide child care services at the OhioMeansJobs Summit County facility, located at 1040 E.  
34 Tallmadge Avenue, Akron, Ohio 44310, in Council District 2, for the period 7/1/17 through  
35 6/30/18, in an amount not to exceed \$67,346.58, is hereby confirmed and the County Executive  
36 is hereby authorized to execute such renewal of said professional service contract.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the health, safety and welfare of the  
41 citizens of the County of Summit, and for the further reason to immediately provide for child  
42 care services at the Ohio Means Jobs Summit County facility effective 7/1/17.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED April 17, 2017

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15 ADOPTED May 1, 2017

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20 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED May 2, 2017

EXECUTIVE

ENACTED EFFECTIVE May 2, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite