

1 RESOLUTION NO. 2017-198

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE June 5, 2017

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award of an Adult Probation Assessment Grant from the State Justice Institute,**  
9 **for the period of 6/1/17 through 5/31/18, in the amount of \$50,000.00, with a local cash**  
10 **match requirement of \$5,000.00 and in-kind match requirement of \$20,000.00, and**  
11 **appropriating these grant funds and confirming an award by the Board of Control for a**  
12 **professional services agreement with National Center for State Courts for probation**  
13 **assessment services, for the period 6/1/17 to 5/31/18, for a total amount not to exceed**  
14 **\$55,000.00, for the Court of Common Pleas – General Division, and declaring an**  
15 **emergency.**

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17 WHEREAS, the State Justice Institute (SJI) has awarded an Adult Probation Assessment  
18 grant to the Summit County Court of Common Pleas – General Division for the period of 6/1/17  
19 through 5/31/18, in the amount of \$50,000.00, with a local cash match requirement of \$5,000.00,  
20 which will be funded through Probation Services fees, and a local in-kind match of \$20,000.00,  
21 which will be funded through Common Pleas Court salaries; and

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23 WHEREAS, this funding will provide technical assistance in assessing the Summit  
24 County Adult Probation Department to determine alignment with best practices for probation and  
25 pretrial services; and

26  
27 WHEREAS, the National Center for State Courts is an independent, nonprofit  
28 organization designed to provide research, information services, education and consulting with a  
29 focus on helping courts develop and implement plans that improve efficiency and effectiveness,  
30 while ensuring judicial administration supports fair and impartial decision-making; and

31  
32 WHEREAS, the Board of Control, at its meeting held May 10, 2017, awarded a  
33 professional services agreement with the National Center for State Courts for probation  
34 assessment services, for the period 6/1/17 to 5/31/18, for a total amount not to exceed  
35 \$55,000.00; and

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37 WHEREAS, it is necessary to appropriate funds, in the amount of \$55,000.00; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
40 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
41 execute any documents necessary to accept the award of the aforementioned grant from the State  
42 Justice Institute and to appropriate these grant funds and for the County Executive to execute a  
43 contract with the National Center for State Courts for probation assessment services;

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45 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
46 of Ohio, that:

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4 SECTION 1

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6 The County Executive is hereby authorized to execute any documents necessary to accept  
7 the award of an Adult Probation Assessment Grant from the State Justice Institute, for the period  
8 of 6/1/17 through 5/31/18, in the amount of \$50,000.00, with a local cash match requirement of  
9 \$5,000.00 and in-kind match requirement of \$20,000.00.

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11 SECTION 2

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13 Funds are hereby appropriated as follows:

14	ACCOUNT No.	DESCRIPTION	AMOUNT
15	<u>CPCT Probation Dept Assessment Grant</u>		
16	27222-2143-13244	Grant-Federal-Other	\$50,000.00
	27222-2143-13231	Grant Match-Other	<u>\$ 5,000.00</u>
	Total CPCT Grant funding		\$55,000.00
	27222-2143-45501	Contracts Services -- Pool Budget	\$50,000.00
	27333-3325-60501	Other	<u>\$ 5,000.00</u>
	Total CPCT Grant expenditures		\$55,000.00

17 SECTION 3

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19 The County Fiscal Officer is hereby authorized and directed to effect the within  
20 appropriations.

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22 SECTION 4

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24 The County Executive is hereby authorized to execute a contract with the National Center  
25 for State Courts for probation assessment services, for the period 6/1/17 to 5/31/18, for a total  
26 amount not to exceed \$55,000.00.

27  
28 SECTION 5

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30 This Resolution is hereby declared an emergency in the interest of the health, safety and  
31 welfare of the citizens of the County of Summit and for the further reason to immediately  
32 authorize the Executive to execute any documents necessary to accept the above mentioned grant  
33 award, contract for probation assessment services and make expenditures within the grant period.

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35 SECTION 6

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37 Provided this Resolution receives the affirmative vote of eight members, it shall take  
38 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
39 effect and be in force at the earliest time provided by law.

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2 PAGE THREE

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4 SECTION 7

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13 INTRODUCED May 15, 2017

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15 ADOPTED June 5, 2017

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19 CLERK OF COUNCIL

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21 APPROVED June 6, 2017

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24 *[Signature]* for Irene Shapiro

25 EXECUTIVE

26

27 ENACTED EFFECTIVE June 6, 2017

*[Signature]*  
PRESIDENT OF COUNCIL

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite