

1 RESOLUTION NO. 2017-252

2
3 SPONSOR Ms. Shapiro

4
5 DATE June 26, 2017

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a real estate sales agreement**
8 **with the Summit County Land Reutilization Corporation for the sale of County real**
9 **property, Parcel No. 6702382, located at 1445 Frederick Boulevard, Akron, Ohio 44320, in**
10 **Council District 4, for the amount of \$100,000.00, for the Executive, and declaring an**
11 **emergency.**

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13 WHEREAS, County Council previously adopted Resolution No. 2012-214, which
14 established the Summit County Land Reutilization Corporation (“Land Bank”), in accordance
15 with Chapters 1724 and 5722 of the Ohio Revised Code, and approving and authorizing the
16 County Fiscal Officer to file the Articles of Incorporation for the Land Bank as a nonprofit
17 corporation, and the Fiscal Officer subsequently filed the same on June 6, 2012; and

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19 WHEREAS, Council subsequently adopted Resolution No. 2012-254, which designated
20 the Land Bank as the agent for the reclamation, rehabilitation and reutilization of vacant,
21 abandoned, tax-foreclosed and other real property within Summit County pursuant to Section
22 1724.10 (A)(2) of the Ohio Revised Code; and

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24 WHEREAS, Section 177.16(e) of the Codified Ordinances of the County of Summit
25 authorizes the sale of County-owned real property, or any part thereof, that is not necessary for
26 County operations, upon the authorization of County Council, to the Land Bank without
27 competitive bidding; and

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29 WHEREAS, the County of Summit owns Parcel No. 6702382, located at 1445 Frederick
30 Boulevard, Akron, Ohio 44320, in Council District 4 and owns the same on behalf of the Summit
31 County Developmental Disabilities Board (“DD Board”); and

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33 WHEREAS, the County Executive has determined that the aforementioned parcel is no
34 longer needed for County operations, and has recommended that the same be sold to the Land
35 Bank to be subsequently leased for use as a men’s transitional housing facility; and

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37 WHEREAS, the County wishes to sell Parcel No. 6702382, for the amount of
38 \$100,000.00, to the Land Bank; and

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40 WHEREAS, the sale of Parcel No. 6702382 to the Land Bank will allow the property to
41 subsequently be used as a men’s transitional facility, which serves a critical role in the County’s
42 fight against the opiate epidemic; and

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44 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
45 that it is necessary and in the best interest of the County of Summit to authorize the County
46 Executive to execute a real estate purchase agreement with the Land Bank for the sale of Parcel
47 No. 6702382, located at 1445 Frederick Boulevard, Akron, Ohio 44320 for the aforementioned
48 reason;

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50 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
51 State of Ohio, that:

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2 PAGE TWO

3
4 SECTION 1

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6 The County Executive is hereby authorized to execute a real estate purchase agreement
7 with the Land Bank for the sale of a Parcel No. 6702382, located at 1445 Frederick Boulevard,
8 Akron, Ohio 44320, in Council District 4, for the amount of \$100,000.00.

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10 SECTION 2

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12 Upon the sale of the aforementioned property, the County Fiscal Officer is hereby
13 directed to earmark and distribute the proceeds of the sale for use by the Summit County
14 Developmental Disabilities Board.

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16 SECTION 3

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18 This Resolution is hereby declared an emergency in the interest of the health, safety and
19 welfare of the citizens of the County of Summit and for the further purpose of immediately
20 allowing the sale of Parcel No. 6702382 to the Land Bank to allow for its use as a men's
21 transitional housing facility.

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23 SECTION 4

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25 Provided this Resolution receives the affirmative vote of eight members, it shall take
26 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
27 effect and be in force at the earliest time provided by law.

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29 SECTION 5

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31 It is found and determined that all formal actions of this Council concerning and relating
32 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
33 deliberations of this Council and of any of its committees that resulted in such formal action,
34 were in meetings open to the public, in compliance with all legal requirements, including Section
35 121.22 of the Ohio Revised Codes.
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INTRODUCED June 19, 2017

ADOPTED June 26, 2017



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED June 28, 2017



EXECUTIVE

ENACTED EFFECTIVE June 28, 2017

Voice Vote: 8-0-1 YES: Crawford, Donofrio, Hamilton, Koehler,
Rodgers, Schmidt, Walters, Wilhite
ABSTAIN: Feeman
ABSENT: Dickinson, Prentice