

1 RESOLUTION NO. 2017-253

2
3 SPONSOR Ms. Shapiro

4
5 DATE June 26, 2017 COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to execute a lease agreement with Mark**
8 **Graziani's Street Treats Express, Inc., subject to the approval of the Board of Control, for**
9 **approximately 1,913 sq. ft. of space in the County of Summit Courthouse, located at 209**
10 **South High Street, Akron, Ohio 44308, in Council District 4, for food service operations,**
11 **for a five-year term, with one option to renew for an additional five-year term, for rent in**
12 **the amount of \$3,600.00 annually, for the Executive's Department of Law, Insurance and**
13 **Risk Management, and declaring an emergency.**

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15 WHEREAS, this Council previously adopted Resolution No. 2017-071, which authorized
16 the County Executive, pursuant to Section 177.17 of the Codified Ordinances of the County of
17 Summit to solicit offers for the lease of space in the County of Summit Courthouse, located at
18 209 South High Street, Akron, Ohio 44308, in Council District 4, for the purpose of food service
19 operations; and

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21 WHEREAS, the Executive has selected Mark Graziani's Street Treats Express, Inc., as
22 the vendor to provide food service operations at the County of Summit Courthouse and wishes to
23 enter into a lease agreement for said purpose, subject to the approval of the Board of Control, for
24 a five-year term, with one option to renew for an additional five-year term, for rent in the amount
25 of \$300.00 per month, or \$3,600.00 annually, for total rent in the amount of \$18,000.00 during
26 the five-year term; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County to authorize the Executive to execute
30 said lease agreement with Mark Graziani's Street Treats Express, Inc., subject to the approval of
31 the Board of Control, for food service operations at the County of Summit Courthouse;

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33 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
34 State of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute a lease agreement with Mark
39 Graziani's Street Treats Express, Inc., subject to the approval of the Board of Control, for
40 approximately 1,913 sq. ft. of space in the County of Summit Courthouse, located at 209 South
41 High Street, Akron, Ohio 44308, in Council District 4, for food service operations, for a five-
42 year term, with one option to renew for an additional five-year term, for rent in the amount of
43 \$300.00 per month, or \$3,600.00 annually, for total rent in the amount of \$18,000.00 during the
44 five-year term. The Executive is hereby authorized to execute the lease agreement with Mark
45 Graziani's Street Treats Express, Inc. in a form substantially similar to the one attached to this
46 Resolution as Exhibit A.
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1 RESOLUTION NO. 2017-253

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to immediately
8 authorize the County Executive to execute a necessary lease agreement in order to provide food
9 service operations at the County of Summit Courthouse as soon as practicable.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect
15 and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and any of its committees that resulted in such formal action were in
22 meetings open to the public, in compliance with legal requirements, including Section 121.22 of
23 the Ohio Revised Code.

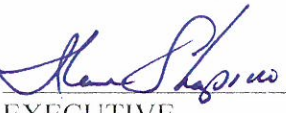
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26 INTRODUCED June 19, 2017

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28 ADOPTED June 26, 2017

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33 CLERK OF COUNCIL

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39 PRESIDENT OF COUNCIL

40 APPROVED June 28, 2017


EXECUTIVE

June 28, 2017
ENACTED EFFECTIVE

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Hamilton, Koehler
Rodgers, Schmidt, Walters, Wilhite
ABSENT: Dickinson, Prentice