RESULUTION NO	2017-329		
SPONSOR M	s. Shapiro		
DATE September	11, 2017	COMMITTEE	Public Safety

A Resolution adjusting appropriations in the Juvenile Court's Helping Ohioans Move, Expanding Choice grant fund, in the amount of \$100,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2016-294, which authorized the County Executive to execute any documents necessary to accept an award from the Summit County Combined General Health District dba Summit County Public Health of a Helping Ohioans Move, Expanding Choice ("HOME Choice") Grant, for the period 7/1/16 through 6/30/17, in the amount of \$100,000.00, with no local cash match requirement, and appropriated funds; and

WHEREAS, an adjustment of appropriations in the Court of Common Pleas-Juvenile Division's HOME Choice grant fund, in the amount of \$100,000.00, is necessary so that funds may be expended as the local cash match for current Behavioral Juvenile Justice ("BHJJ"), Youth Reentry, Family Resource Center, Alcohol, Drug Addiction & Mental Health Detention Mental Health Services and Victims of Crime Act ("VOCA") grants; and

WHEREAS, this Council has determined by reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to adjust appropriations in the Juvenile Division's HOME Choice grant fund for the aforementioned reason.;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

### SECTION 1

Appropriations are hereby adjusted as follows:

ACCOUNT NO.	DESCRIPTION	DECREASE	INCREASE
21990-3499-45501	Contract Services-Pool Budget	\$100,000.00	
21990-3499-65107	Local Grant Match		\$100,000.00
Total Adjustment		\$100,000.00	\$100,000.00

### SECTION 2

The County Fiscal Officer is hereby authorized and directed to effect the within appropriation adjustments.

# **SECTION 3**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason to immediately provide for necessary local cash matches for various grants awarded to the Court of Common Pleas-Juvenile Division.

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### **SECTION 4**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 5**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.

INTRODUCED	August 21, 2017
AND THE RESERVE OF THE PROPERTY OF THE PROPERT	

ADOPTED September 11, 2017

CLERK OF COUNCIL

APPROVED September 12, 2017

PRESIDENT OF COUNCIL

**EXECUTIVE** 

ENACTED EFFECTIVE September 12, 2017

Voice Vote: 10-0-1 YES: Crawford, Dickinson, Donofrio, Feeman,

Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite

ABSTAIN: Hamilton