

1 RESOLUTION NO. 2017-365

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 25, 2017

COMMITTEE Public Works

6
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the City of Akron to outline the scope of work and responsibilities for the County and**
9 **the City in overseeing the planning, design, and construction of The Reserve at North**
10 **Revere Subdivision, located partly in the City of Akron and partly in Bath Township, in**
11 **Council District 4, for the Engineer, and declaring an emergency.**

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13 WHEREAS, Yellow Creek Reserve, LLC has proposed a new subdivision known as The
14 Reserve at North Revere (“the Project”), which is located partly in the City of Akron and partly
15 in Bath Township, in Council District 4; and

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17 WHEREAS, an intergovernmental agreement is needed in order to outline the scope of
18 work and responsibilities for the County of Summit and the City of Akron in overseeing the
19 planning, design, and construction of the Project; and

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21 WHEREAS, this Council has determined by reviewing all pertinent information that it is
22 necessary and in the best interest of the County of Summit to authorize the Executive to execute
23 an intergovernmental agreement with the City of Akron to outline the scope of work and
24 responsibilities for the County and the City in overseeing the planning, design, and construction
25 of the Project;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that;

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30 SECTION 1

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32 The County Executive is hereby authorized to execute an intergovernmental agreement
33 with the City of Akron to outline the scope of work and responsibilities for the County and the
34 City in overseeing the planning, design, and construction of The Reserve at North Revere
35 Subdivision (the “Project”), located partly in the City of Akron and partly in Bath Township, in
36 Council District 4. The County Executive is hereby authorized to execute the intergovernmental
37 agreement in substantially the form attached to this Resolution as Exhibit A.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and
42 welfare of the citizens of the County of Summit, and for the further reason of immediately
43 allowing the Engineer and the City of Akron to coordinate their work concerning the Project,
44 located partly in the City of Akron and partly in Bath Township, in Council District 4.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

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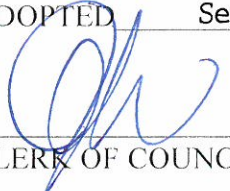
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SECTION 4


It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED September 11, 2017

ADOPTED September 25, 2017



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED September 26, 2017



EXECUTIVE

September 26, 2017

ENACTED EFFECTIVE

Voice Vote: 11-0 - YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite