

1 RESOLUTION NO. 2017-401

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3 SPONSOR Ms. Shapiro

4
5 DATE October 16, 2017 COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to advertise for bids for the Summit**
8 **County Jail Sanitary Sewer Grinder Project, located at 205 E. Crosier St, Akron, Ohio**
9 **44311, in Council District 4, for an estimated cost not to exceed \$121,000.00, for the**
10 **Executive's Department of Administrative Services-Physical Plants Division, and declaring**
11 **an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for the Summit County
17 Jail Sanitary Sewer Grinder Project, to obtain a grinder for two sewer laterals to shred trash
18 before it enters the main sewer line at the Summit County Jail, located at 205 E. Crosier St,
19 Akron, Ohio 44311, in Council District 4, for an estimated cost not to exceed \$121,000.00; and

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21 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's office;
22 and

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24 WHEREAS this Council finds and determines, after reviewing all pertinent information
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
26 advertise for bids for the Summit County Jail Sanitary Grinder Project, to obtain a grinder for
27 two sewer laterals to shred trash before it enters the main sewer line at the Summit County Jail;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The County Executive is authorized to advertise for bids for the Summit County Jail
35 Sanitary Grinder Project, to obtain a grinder for two sewer laterals to shred trash before it enters
36 the main sewer line at the Summit County Jail, located at 205 E. Crosier St, Akron, Ohio 44311,
37 in Council District 4, for an estimated cost not to exceed \$121,000.00.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and
42 welfare of the citizens of the County of Summit, and for the further reason that it authorizes the
43 Executive to immediately advertise for bids for a necessary grinder for two sewer laterals to
44 shred trash before it enters the main sewer line at the Summit County Jail to prevent trash from
45 causing sanitary backups at the Jail.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED September 25, 2017

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15 ADOPTED October 16, 2017

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19 CLERK OF COUNCIL

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25 PRESIDENT OF COUNCIL

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27 APPROVED October 17, 2017

EXECUTIVE

ENACTED EFFECTIVE October 17, 2017

Voice Vote: 11-0 - YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite