RESOLUTIO	ON NO	2017-536	A CONTRACTOR OF THE CONTRACTOR	Passage Requested Dodson)
SPONSOR .	Ms.	Shapiro	( <b>3. D</b>	ouson)
DATE	December 1	2, 2017	COMMITTEE_	Planning
Board of Colease of 15,9	ontrol, a lease 196 square fe pace for the	e agreement with et of space at 12	n Akron Main Place D 21 S. Main St., Akron,	ject to the approval of the Development, LLC, for the OH 44308 for office and Executive, and declaring
Summit, the	County Execu	itive previously is		ordinances of the County of posals to lease space for the e; and
because (i) t maintained a	he current loc nd repaired, (	ation of the Nin	th District Court of Aperires long-term cost sta	oned request for proposals peals is not being properly ability, and (iii) the County
space by the		l S. Main St., Ak		d a proposal for the lease of e County Executive's Office
negotiated th Akron, OH 4	e terms of a 4308, and the	proposed lease o material terms of	f 15,996 square feet of of the lease have been r	nty Executive's Office has space at 121 S. Main St., memorialized in a Letter of ed herein by reference; and
			177.15, this Council n the Letter of Intent; and	nust authorize the County
that it is nece execute a leas	essary and in t se agreement v er with any of	the best interest of with Akron Main l	of the County to authorize Place Development, LLC	ng all pertinent information, ze the County Executive to as set forth in the Letter of the transaction set forth in
NOW of Ohio, that:		E, BE IT RESOL	VED by the Council of t	he County of Summit, State
SECTION 1				
Control, to e with the term reference, for	xecute a lease as of the Lette the lease of	agreement with r of Intent, attach 15,996 square fee	Akron Main Place Dev led hereto as Exhibit A	approval of the Board of velopment, LLC, consistent and incorporated herein by St., Akron, OH 44308 for

RESOLUTION NO.	2017-536	
PAGE TWO		

## **SECTION 2**

The County Executive is further authorized and directed to execute any other documents necessary to consummate the transaction outlined in the Letter of Intent in addition to the aforementioned Lease Agreement.

## **SECTION 3**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately authorize the County Executive to enter into the aforementioned lease agreement so that construction may begin for the space that will be leased by the County as soon as possible.

## **SECTION 4**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 5**

INTRODUCED

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED December 12, 2017	
ADOPTED December 12, 2017	
	alit
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED December 13, 2017	

EXECUTIVE EXECUTIVE

ENACTED EFFECTIVE December 13, 2017

December 12 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite