

1 RESOLUTION NO. 2017-538

First Reading Passage Requested

(D. Matz)

2
3 SPONSOR Ms. Shapiro

4
5 DATE December 12, 2017

COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with West, a Thomson Reuters Business, as a Best Practical Source, for online**
9 **legal research services and Westpack books for Law Library patrons, for a three-year**
10 **term, from 1/1/18 through 12/31/20, for a total not to exceed amount of \$105,442.48 for the**
11 **three-year term, for the Law Library Resources Board, and declaring an emergency.**

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13 WHEREAS, the Akron Law Library Association previously operated the Law Library,
14 located on the fourth floor of the County of Summit Courthouse; and

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16 WHEREAS, the Ohio General Assembly enacted 2008 Amended Substitute Ohio House
17 Bill 420, which established county law library resource boards to operate law libraries; and

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19 WHEREAS, the County of Summit Law Library Resources Board took over operation of
20 the Law Library on 1/1/10; and

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22 WHEREAS, as part of its operation, it is necessary for the Board to purchase a contract
23 for online legal research services; and

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25 WHEREAS, at its October 26, 2017 meeting, the Law Library Resources Board approved
26 a professional service contract with West, a Thomson Reuters Business, for online legal research
27 services and Westpack books for Law Library patrons, for a three-year term, from 1/1/18 through
28 12/31/20, for an amount not to exceed \$34,113.84 for the first year, for an amount not to exceed
29 \$35,137.26 for the second year and for an amount not to exceed \$36,191.38 for the third year, for
30 a total not to exceed amount of \$105,442.48 for the three-year term; and

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32 WHEREAS, at its December 6, 2017 meeting, the Board of Control awarded the
33 aforementioned professional service contract with West, a Thomson Reuters Business, as a Best
34 Practical Source, subject to confirmation by County Council; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that it is necessary and in the best interest of the County of Summit to confirm the award of the
38 of the aforementioned professional service contract with West, a Thomson Reuters Business;

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40 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
41 State of Ohio, that:
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1 RESOLUTION NO. 2017-538

2 PAGE TWO

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4 SECTION 1

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6 The award by the Board of Control of a professional service contract with West, a
7 Thomson Reuters Business, as a Best Practical Source, approved by the IT Board on 12/7/17, for
8 online legal research services and Westpack books for Law Library patrons, for a three-year
9 term, from 1/1/18 through 12/31/20, for an amount not to exceed \$34,113.84 for the first year,
10 for an amount not to exceed \$35,137.26 for the second year and for an amount not to exceed
11 \$36,191.38 for the third year, for a total not to exceed amount of \$105,442.48 for the three-year
12 term, is hereby confirmed and the County Executive is authorized to execute such professional
13 service contract.

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15 SECTION 2

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17 This Resolution is hereby declared to be an emergency in the interest of the health,
18 safety, and welfare of the citizens of the County of Summit, and for the further reason to
19 immediately provide online legal research services and Westpack for the Law Library Resources
20 Board in its operation of the Law Library effective 1/1/18.

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22 SECTION 3

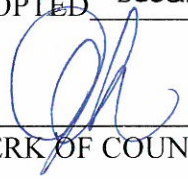
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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

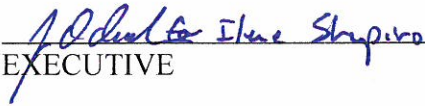
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37 INTRODUCED December 12, 2017

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39 ADOPTED December 12, 2017

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42 _____
43 CLERK OF COUNCIL

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47 PRESIDENT OF COUNCIL

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49 APPROVED December 13, 2017

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51 
EXECUTIVE

ENACTED EFFECTIVE December 13, 2017
Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, White