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RESOLUTION NO.	2018-389		
SPONSOR	Ms. Shapiro		
DATE Octobe	r 15, 2018	COMMITTEE	Public Safety

A Resolution authorizing the County Executive to execute any documents necessary to accept a Fiscal Year 2018 Treatment Drug Courts grant from the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, for the Valor Court Expansion and Enhancement Project, for the period 9/30/18 through 9/29/23, in the amount of \$1,813,193.00, with no local cash match requirement, and appropriating \$348,331.00 of said grant funds for the period 9/30/18 through 9/29/19, for the County Court of Common Pleas – General Division, and declaring an emergency.

WHEREAS, the United States Department of Health and Human Services, through the Substance Abuse and Mental Health Services Administration ("SAMHSA") has awarded a Fiscal Year 2018 Treatment Drug Courts grant to the County of Summit Court of Common Pleas - General Division for the Valor Court Expansion and Enhancement Project, in the amount of \$1,813,193.00, with no local cash match requirement, for the period 9/30/18 through 9/29/23, which is subject to performance review; and

WHEREAS, the SAMHSA grant program is designed to assist in the expansion of comprehensive strategies for enhancing drug court capacity through substance abuse treatment funds; and

WHEREAS, it is necessary to appropriate \$348,331.00 of said grant funds for the period 9/30/18 through 9/29/19, which is SAMHSA's Fiscal Year 2018 Treatment Drug Courts grant's first project period; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute any documents necessary to accept the award through SAMHSA of the Fiscal Year 2018 Treatment Drug Courts grant, in the amount of \$1,813,193.00, with no local cash match requirement, for the period 9/30/18 through 9/29/23, and to appropriate said grant funds, in the amount of \$348,331.00, for the period 9/30/18 through 9/29/19;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

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The County Executive is hereby authorized to execute any documents necessary to accept a Fiscal Year 2018 Treatment Drug Courts grant from the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration ("SAMSHA") for the Valor Court Expansion and Enhancement Project, in the amount of \$1,813,193.00, with no local cash match requirement, for the period 9/30/18 through 9/29/23.

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RESOLUTION NO. 2018-389 PAGE TWO

SECTION 2

Funds are hereby appropriated as follows:

ACCOUNT No. SAMHSA FY17 Multi-Ju	DESCRIPTION urisdictional Drug Court Grant:	AMOUNT
Revenue 27224-2146-13244 Total Revenue	Grants - Federal	\$348,331.00 \$348,331.00
Expenses 27224-2146-20501 27224-2146-45501 27224-2146-60501 Total Expense	Salaries Contract Services Other	\$ 57,000.00 \$282,404.00 \$ 8,927.00 \$348,331.00

SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further purpose of immediately authorizing the acceptance of the SAMHSA Fiscal Year 2018 Treatment Drug Courts Grant, and immediately appropriating \$348,331.00 of these grant funds in order to establish and provide services through the Valor Court Expansion and Enhancement Project within the grant period.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

1	DESCRIPTION NO. 2010 200
1	RESOLUTION NO2018-389 PAGE THREE
2	PAGE THREE
5	INTRODUCED Sontombox 24, 2019
200	INTRODUCED September 24, 2018
6 7	ADOPTED October 15, 2018
8	ADOPTED GOLDGET 13, 2010
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11	CLERK OF COUNCIL PRESIDENT OF COUNC
12	TRESIDENT OF COUNCE
13	APPROVED October 16, 2018
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16	The Chap, as
17	EXECUTIVE
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19	ENACTED EFFECTIVE October 16, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite