

1 RESOLUTION NO. 2018-421

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 29, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the County Executive's Department of Job and Family Services of a**
9 **Federal Fiscal Year 2019 Temporary Assistance to Needy Families grant to the Court of**
10 **Common Pleas-Juvenile Division for Jobs Reentry Program services, for the period 10/1/18**
11 **through 9/30/19, in the amount of \$115,000.00, with no local cash match requirement, and**
12 **appropriating funds, for the Court of Common Pleas-Juvenile Division, and declaring an**
13 **emergency.**

14
15 WHEREAS, the County Executive's Department of Job and Family Services has
16 awarded a Federal Fiscal Year 2019 ("FFY 2019") Temporary Assistance to Needy Families
17 ("TANF") grant to the Court of Common Pleas-Juvenile Division for Jobs Reentry Program
18 services, for the period 10/1/18 through 9/30/19, in the amount of \$115,000.00, with no local
19 cash match requirement; and

20
21 WHEREAS, this Council previously adopted Resolution No. 2018-304, which confirms
22 an award by the Board of Control of a professional service contract with the County of Summit
23 Court of Common Pleas-Juvenile Division for Jobs Reentry Program services, for a one-year
24 term, from 10/1/18 through 9/30/19, in an amount not to exceed \$115,000.00; and

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26 WHEREAS, it is necessary to accept the award of the aforementioned FFY 2019 TANF
27 grant from DJFS and to appropriate said grant funds; and

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29 WHEREAS, additional Helping Ohioans Move Expanding ("HOME") Choice grant
30 funds, in the amount of \$25,000.00, are available to supplement the FFY 2019 TANF grant
31 funds;

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33 WHEREAS, this Council finds and determines after reviewing all pertinent information
34 that it is necessary and in the best interest of the County of Summit to authorize the County
35 Executive to execute any documents necessary to accept the award of the aforementioned FFY
36 2019 TANF grant and to appropriate grant funds, in a total amount of \$140,000.00;

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38 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State
39 of Ohio, that:

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41 SECTION 1

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43 The County Executive is hereby authorized to execute any documents necessary to accept
44 an award from the County Executive's Department of Job and Family Services of a Federal
45 Fiscal Year 2019 Temporary Assistance to Needy Families grant to the Court of Common Pleas-
46 Juvenile Division for Jobs Reentry Program services, for the period 10/1/18 through 9/30/19, in
47 the amount of \$115,000.00, with no local cash match requirement.
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4 Funds are hereby appropriated as follows:

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6 ACCOUNT NO. DESCRIPTION AMOUNT
7 JV TANF Youth Employment JFS FY19
21529-3435-13243 Grant –Federal-Local Pass-Through \$115,000.00
21529-3435-13231 Grant Match-Other \$ 25,000.00
 Total Revenue \$140,000.00

21529-3435-20501 Personal Services-Payroll-Pool Budget \$ 70,073.76
21529-3435-25501 Employee Benefits-Pool Budget \$ 40,313.86
21529-3435-45501 Contract Services-Pool Budget \$ 29,612.38
 Total Expenditures \$140,000.00

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9 SECTION 2

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11 The County Fiscal Officer is hereby authorized and directed to effect the within
12 appropriations and establish fund 21529.

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14 SECTION 3

15
16 This Resolution is hereby declared an emergency in the interest of the health, safety and
17 welfare of the residents of the County of Summit, and for the further reason to immediately
18 authorize the acceptance of the award of a FFY 2019 TANF grant effective 10/1/18 and
19 appropriate grant funds.

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21 SECTION 4

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23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.

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27 SECTION 5

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29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including Section
33 121.22 of the Ohio Revised Code.
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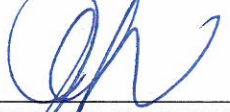
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INTRODUCED October 15, 2018

ADOPTED October 29, 2018

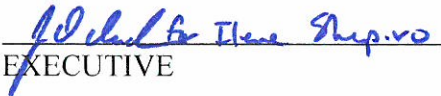


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED October 30, 2018



EXECUTIVE

ENACTED EFFECTIVE October 30, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite