| KESOL  | JIION NO. |     | 2010-420 |           |               |
|--------|-----------|-----|----------|-----------|---------------|
| SPONSO | OR        | Ms. | Shapiro  |           |               |
| DATE   | October   | 29, | 2018     | COMMITTEE | Public Safety |

2019 426

A Resolution authorizing the County Executive to execute any documents necessary to accept a Fiscal Year 2018 Emergency Management Performance Grant of federal reimbursement funds from the State of Ohio Department of Public Safety, Emergency Management Agency, for the period 10/1/17 through 6/30/19, in the amount of \$181,726.00, and authorizing the expenditure of \$181,726.00 for the County's 50% local cash match requirement, for the Executive's Department of Law, Insurance and Risk Management – Division of Public Safety-Emergency Management Agency, and declaring an emergency.

WHEREAS, the State of Ohio Department of Public Safety, Ohio Emergency Management Agency ("OEMA"), has awarded the County of Summit Emergency Management Agency ("SCEMA") a Fiscal Year 2018 Emergency Management Performance grant for the period 10/1/17 through 6/30/19, in the amount of \$181,726.00 in federal reimbursement funds for SCEMA's operational activities, with a 50% local cash requirement, in the amount of \$181,726.00; and

WHEREAS, County Council previously adopted Resolution No. 2017-500, which approved the 2018 annual operating budget for the County of Summit, including \$630,200.00 for SCEMA'S operational activities; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that is it necessary and in the best interest of the County to authorize the Executive to execute any documents necessary to accept the award of the aforementioned grant from OEMA, in the amount of \$181,726.00, and to authorize the expenditure of \$181,726.00 for the County's 50% local cash match requirement;

NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

134567890122345678901233456789044234567

DECOLUTION NO

23456789

The County Executive is hereby authorized to execute any documents necessary to accept the Fiscal Year 2018 Emergency Management Performance Grant award to the County of Summit Emergency Management Agency for the period 10/1/17 through 6/30/19, in the amount of \$181,726.00, with a 50% local cash match requirement. The expenditure of \$181,726.00 is hereby authorized for said local cash match requirement.

## **SECTION 2**

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further purpose of immediately accepting the Fiscal Year 2018 Emergency Management Performance Grant funds to reimburse the County for expenditures during the grant period commencing 10/1/18.

| l                | RESOLUTION NO. 2018-426                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3                | SECTION 3                                                                                                                                                                                                                                                                                                                                                                                                                      |
| +<br>5<br>5<br>7 | Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law                                                                                                                                                                                |
| )                | SECTION 4                                                                                                                                                                                                                                                                                                                                                                                                                      |
| )<br>            | It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. |
| 3                | INTRODUCED October 15, 2018                                                                                                                                                                                                                                                                                                                                                                                                    |
| )<br>)           | ADOPTED October 29, 2018                                                                                                                                                                                                                                                                                                                                                                                                       |
| )<br>}<br>!      | CLERK OF COLDICIA                                                                                                                                                                                                                                                                                                                                                                                                              |
| )<br>)           | CLERK OF COUNCIL  PRESIDENT OF COUNCIL                                                                                                                                                                                                                                                                                                                                                                                         |
|                  | APPROVED October 30, 2018                                                                                                                                                                                                                                                                                                                                                                                                      |
| )                |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                  | EXECUTIVE Shows                                                                                                                                                                                                                                                                                                                                                                                                                |
|                  | 20 0040                                                                                                                                                                                                                                                                                                                                                                                                                        |

ENACTED EFFECTIVE October 30, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite