

1 RESOLUTION NO. 2019-461

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3 SPONSOR Ms. Shapiro

4  
5 DATE December 9, 2019 COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (fourth and final)**  
8 **of a purchase contract with Aramark Correctional Services, LLC for food services at the**  
9 **Summit County Jail, for a one-year term, from 12/1/19 through 11/30/20, in a total amount**  
10 **not to exceed \$800,000.00, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, County Council previously adopted Resolution No. 2015-458, which  
13 confirmed an award by the Board of Control of a purchase contract with Aramark Correctional  
14 Services, LLC to provide food services at the Summit County Jail and Glenwood Jail, for a one-  
15 year term, from 12/1/15 through 11/30/16, with four options to renew for an additional one-year  
16 term, in a total amount not to exceed \$700,000.00; and

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18 WHEREAS, County Council previously adopted Resolution No. 2018-360, which  
19 changed the designation of the Glenwood Jail to a Community Alternative Sentencing Center  
20 and as a result, relieved the County from the responsibility of providing food services to said  
21 facility; and

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23 WHEREAS, the Board of Control, at its meeting held November 20, 2019, awarded a  
24 renewal (fourth and final) of a purchase contract with Aramark Correctional Services, LLC to  
25 provide food services at the Summit County Jail, for a one-year term, from 12/1/19 through  
26 11/30/20, in a total amount not to exceed \$800,000.00, subject to confirmation by County  
27 Council; and

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29 WHEREAS, County Council finds and determines, after reviewing all pertinent  
30 information that the renewal of the aforementioned purchase contract with Aramark Correctional  
31 Services, LLC, is necessary and in the best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control of a renewal (fourth and final) of a purchase contract  
39 with Aramark Correctional Services, LLC for food services at the Summit County Jail, for a one-  
40 year term, from 12/1/19 through 11/30/20, in a total amount not to exceed \$800,000.00, is hereby  
41 confirmed and the County Executive is hereby authorized to execute such purchase contract and  
42 any other necessary related documents.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and  
47 welfare of the residents of Summit County, and for the further reason to immediately provide for  
48 food services at the Summit County Jail.

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1 RESOLUTION NO. 2019-461

2 PAGE TWO

3  
4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED December 2, 2019

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21 ADOPTED December 9, 2019

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED December 10, 2019

EXECUTIVE

ENACTED EFFECTIVE December 10, 2019

Voice Vote: YES - 10-0 Dickinson, Donofrio, Feeman, Koehler,  
McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite